



# STUTSMAN COUNTY



For an updated agenda, visit the Stutsman County website at [www.stutsmancounty.gov](http://www.stutsmancounty.gov) and navigate to Government -> Meeting Minutes. If you plan to attend the meeting and need special facilities or assistance relating to a disability, please contact the Auditor's office at (701) 252-9035 prior to the meeting.



Questions, requests for additional information, or public comments can be sent to [auditor@stutsmancounty.gov](mailto:auditor@stutsmancounty.gov)



Access the Meeting Remotely:

Conference Phone Number: **(701) 566-9575**

Conference ID: **812 242 331#**

Reminder: Please place yourself on mute until called on to speak.



Our County Commission & Park Board meetings will be live streamed via Facebook. Stream will be active a few minutes before the start of each meeting. To view, please visit [www.facebook.com/stutsmancounty](http://www.facebook.com/stutsmancounty)

## AGENDA

### COUNTY PARK BOARD

#### REGULAR MEETING

**JANUARY 6, 2026 – 8:30 A.M.**

**STUTSMAN COUNTY COURTHOUSE – COMMISSION ROOM**  
**511 2<sup>ND</sup> AVE SE, JAMESTOWN, ND 58401**

**Last Revised: 12/31/2025 @ 8:12 p.m.**

1. Call To Order
2. Roll Call
3. Pledge of Allegiance
4. Park Board Reorganization
5. Public Comment
6. Approval of Agenda
7. Approval of December 2025 Meeting Minutes
8. Dylan Kleinjan, Park Superintendent – Park Department Report
9. Review and Approval of Monthly Bills
10. Adjourn County Park Board Meeting

## AGENDA

### BOARD OF COUNTY COMMISSIONERS

#### REGULAR MEETING

**JANUARY 6, 2026 – TO BEGIN AFTER LAST ITEM ON PARK BOARD AGENDA**

**STUTSMAN COUNTY COURTHOUSE – COMMISSION ROOM**  
**511 2<sup>ND</sup> AVE SE, JAMESTOWN, ND 58401**

1. Call To Order
2. Roll Call
3. Commission Reorganization
4. Public Comment
5. Approval of Agenda
6. Approval of December 2025 Meeting Minutes

7. Kelsey Naze, Montpelier School – Letter of Support for Rural Catalyst Grant
8. Katherine Roth, Jamestown Regional Entrepreneur Center – Letter of Support for Rural Catalyst Grant
9. Fritz Fremgen, States Attorney – State's Attorney Monthly Report
10. Dylan Seitz, NDDOT – Large Truck Network
11. William Dean, New Leaf Energy – Introduction of Solar Project Development in Fried Township
12. Shannon Davis, HR Director – 2026 Anticipated Wages
13. Jessica Alonge, Auditor/COO –
  - a. 2025 Annual Campaign Finance & Statement of Interest Due January 31 (All County Elected Officials)
  - b. 2026 Election Candidate Filings
  - c. 2025 Legislative Tax Relief on Tax Statements
  - d. 2026 Payments on Demand
14. Approval of Beer & Liquor License – Sportsman Bar
15. Review and Approval of Monthly Bills
16. Adjourn County Commission Meeting