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Questions, requests for additional information, or public comments can be sent to auditor@stutsmancounty.gov



Conference Phone Number: (701) 566-9575

Conference ID: 382 209 438#

Reminder: Please place yourself on mute until called on to speak.



Our County Commission & Park Board meetings will be live streamed via Facebook. Stream will be active a few minutes before the start of each meeting. To view, please visit <a href="https://www.facebook.com/stutsmancounty">https://www.facebook.com/stutsmancounty</a>

#### AGENDA

# BOARD OF COUNTY COMMISSIONERS REGULAR MEETING

FEBRUARY 20, 2024 – 3:30 PM STUTSMAN COUNTY COURTHOUSE – COMMISSION ROOM 511 2<sup>ND</sup> AVE SE, JAMESTOWN, ND 58401

Last Revised: 2/14/2024 @ 4:10 PM

- 1. Call To Order & Roll Call
- 2. Pledge of Allegiance
- 3. Jim Wentland, Road Superintendent
  - a. Request to Purchase Semi Tractor
  - b. Request to Purchase Walk-N-Roll Packer
  - c. Request to Purchase Snow Blower
  - d. Approval for Out of State Travel
- 4. Jessica Alonge, Auditor/COO
  - a. Possible Time Change of March 19 Commission Meeting
  - b. First Street Bridge Inspection Invoice
  - c. Request to Consider Establishing a Committee of Five to Seven Non-Elected Members Approved by the City and County for the Purpose of Reviewing the MOA Between Stutsman County and City of Jamestown on the Joint Provision of Library Services and Making Recommendations to the City and County Regarding the Terms of the MOA
  - d. 2023 Budget Amendments and Fiscal Report
- 5. Recess for County Park Board Meeting

### AGENDA

## **COUNTY PARK BOARD**

## FEBRUARY 20, 2024 – TO BEGIN AFTER LAST ITEM ON COMMISSION AGENDA STUTSMAN COUNTY COURTHOUSE – COMMISSION ROOM 511 2<sup>ND</sup> AVE SE, JAMESTOWN, ND 58401

- 1. Call To Order & Roll Call
- 2. Karl Bergh, Park Superintendent Request to Purchase Soil Conditioner
- 3. Review and Approval of Mid-Month Bills
- 4. Adjourn County Park Board Meeting

### **BOARD OF COUNTY COMMISSIONERS**

- 6. County Commission Called Back to Order
- 7. Review and Approval of Taxable Meals and Mid-Month Bills
- 8. Adjourn County Commission Meeting