



STUTSMAN COUNTY



For an updated agenda, visit the Stutsman County website at www.stutsmancounty.gov and navigate to Government - > Meeting Minutes. If you plan to attend the meeting and need special facilities or assistance relating to a disability, please contact the Auditor's office at (701) 252-9035 prior to the meeting.



Questions, requests for additional information, or public comments can be sent to auditor@stutsmancounty.gov



Conference Phone Number: **(701) 566-9575**

Conference ID: **977 383 006#**

Reminder: Please place yourself on mute until called on to speak.



Our County Commission & Park Board meetings will be live streamed via Facebook. Stream will be active a few minutes before the start of each meeting. To view, please visit <https://www.facebook.com/stutsmancounty>

AGENDA

BOARD OF COUNTY COMMISSIONERS

March 1st, 2022 – 3:30 PM CST

STUTSMAN COUNTY COURTHOUSE – COMMISSION ROOM

511 2ND AVE SE, JAMESTOWN, ND 58401

**Notice: Due to COVID-19 and health concerns, access to our meetings in person is still restricted.
Please consider attending via phone using the conference details above.**

Last Revised: 3/1/2022 @ 11:30 AM

1. Call To Order & Roll Call
2. Approval of February 2022 Meeting Minutes
3. Jamison Veil, Jamestown City Assessor – 2019 Abatement Application for 502 24th ST SW
4. Fritz Fremgen, State's Attorney – Monthly Report
5. Andrew Kirking, Emergency Manager/9-1-1 Coordinator – Purchase of Call Recording System
6. [Chad Kaiser, Sheriff – Building Project](#)
7. Josh Smaage, Director of IT – LEC 1st Floor Copy Machine Proposals
8. Recess for County Park Board Meeting

AGENDA

COUNTY PARK BOARD

March 1st, 2022 – TO BEGIN AFTER LAST ITEM ON COMMISSION AGENDA

STUTSMAN COUNTY COURTHOUSE – COMMISSION ROOM

511 2ND AVE SE, JAMESTOWN, ND 58401

1. Call To Order & Roll Call
2. Approval of February 2022 Meeting Minutes
3. Daren Peterka, Interstate Engineering – Idea for Island Campground
4. Karl Bergh, Park Superintendent –
 - a. Reservation System for Campground
 - b. Approval of Grant Agreement for Marina Boat Ramp
 - c. Approval of Grant Agreement for Pipestem Dock
 - d. [Northern Plains Service at Sandy Beach](#)
5. Review and Approval of Monthly Bills
6. Adjourn County Park Board Meeting

BOARD OF COUNTY COMMISSIONERS

9. County Commission Called Back to Order
10. Review and Approval of Monthly Bills
11. Adjourn County Commission Meeting