



STUTSMAN COUNTY



For an updated agenda, visit the Stutsman County website at www.stutsmancounty.gov and navigate to Government - > Meeting Minutes. If you plan to attend the meeting and need special facilities or assistance relating to a disability, please contact the Auditor's office at (701) 252-9035 prior to the meeting.



Questions, requests for additional information, or public comments can be sent to auditor@stutsmancounty.gov



Conference Phone Number: **(701) 566-9575**

Conference ID: **179 299 435#**

Reminder: Please place yourself on mute until called on to speak.



Our County Commission & Park Board meetings will be live streamed via Facebook. Stream will be active a few minutes before the start of each meeting. To view, please visit <https://www.facebook.com/stutsmancounty>

AGENDA

BOARD OF COUNTY COMMISSIONERS

MARCH 7, 2023 – 3:30 PM CENTRAL

STUTSMAN COUNTY COURTHOUSE – COMMISSION ROOM

511 2ND AVE SE, JAMESTOWN, ND 58401

Notice: Due to COVID-19 and health concerns, please consider attending via phone using the conference details above.

Last Revised: 03/07/2023 @ 9:45 AM

1. Call To Order & Roll Call
2. Approval of February 2023 Meeting Minutes
3. NDPHIT Termination Letter Continued Discussion
4. [Jim Wentland, Road Superintendent — Bridge Funding](#)
5. [Fritz Fremgen, State's Attorney —](#)
 - a. [Monthly Report](#)
 - b. [Recommendation to Opt into Opioid Class Action Against Walmart, CVS, Teva and Allergan](#)
6. [Shannon Davis, HR Director —](#)
 - a. [Approval of Corrections Revised Job Descriptions \(Administrative Correctional Officer III, Correctional Officer III, Program Sergeant, Shift Sergeant, Transport Sergeant\)](#)
 - b. [Approval of GIS Coordinator/IT Specialist Job Description](#)
 - c. [Approval of Years of Service Award Gifts](#)
 - d. [Emergency Preparedness Plan Committee](#)
7. [Jessica Alonge, Auditor/COO – 2022 Fiscal Report](#)
8. Recess for County Park Board Meeting

AGENDA

COUNTY PARK BOARD

**MARCH 7, 2023 – TO BEGIN AFTER LAST ITEM ON COMMISSION AGENDA
STUTSMAN COUNTY COURTHOUSE – COMMISSION ROOM
511 2ND AVE SE, JAMESTOWN, ND 58401**

1. Call To Order & Roll Call
2. Marty Egeland, Education Section Supervisor, ND Game and Fish – Shooting Range Proposal:
East Bank of Reservoir, South Side of 24th St SE, Section 2, Township 141, Range 64, NE1/4
3. Review and Approval of Monthly Bills
4. Adjourn County Park Board Meeting

BOARD OF COUNTY COMMISSIONERS

9. County Commission Called Back to Order
10. Review and Approval of Monthly Bills
11. Adjourn County Commission Meeting