



STUTSMAN COUNTY



For an updated agenda, visit the Stutsman County website at www.stutsmancounty.gov and navigate to Government - > Meeting Minutes. If you plan to attend the meeting and need special facilities or assistance relating to a disability, please contact the Auditor's office at (701) 252-9035 prior to the meeting.



Questions, requests for additional information, or public comments can be sent to auditor@stutsmancounty.gov



Access the Meeting Remotely:

Conference Phone Number: **(701) 566-9575**

Conference ID: **743 625 276#**

Reminder: Please place yourself on mute until called on to speak.



Our County Commission & Park Board meetings will be live streamed via Facebook. Stream will be active a few minutes before the start of each meeting. To view, please visit <https://www.facebook.com/stutsmancounty>

AGENDA

BOARD OF COUNTY COMMISSIONERS

REGULAR MEETING

APRIL 1, 2025 – 9:00 A.M.

STUTSMAN COUNTY COURTHOUSE – COMMISSION ROOM

511 2ND AVE SE, JAMESTOWN, ND 58401

Last Revised: 03/28/2025 @ 8:40 AM

1. Call To Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Agenda
5. Approval of March 2025 Meeting Minutes
6. Scott Wheeler – Request for 70th Anniversary of the Lawrence Welk Show National Debut Letter of Support
7. 2025 Legislative Updates & Discussion
8. [Michael Gunsch, Houston Engineering –](#)
 - a. [Crystal Springs Watershed Initiative Steering Committee and Project Update](#)
 - b. [Crystal Springs Watershed Initiative Scope Contract Revision and Contract Timeline Extension \(end of July 2025\)](#)
 - c. [Authorize Request for additional Cost Share Request to SWC \(April 28 Deadline for June 2025 Meeting\)](#)
 - d. [Crystal Springs Watershed Initiative Invoice #2 – Project Status Report](#)
9. Jesse Christianson, Highway Superintendent –
 - a. Request to Purchase 2016 Ford F350
 - b. Request to Sell 2009 Ford F150 at Northland Auto Auction
 - c. Request to Trade Side Dump Trailer
 - d. RFP Selection Committee for Streeter & NE Cleveland (Schafer) Construction Engineering
10. Fritz Fremgen, State's Attorney –
 - a. Monthly Report
 - b. VOCA Grant Update
11. Shannon Davis, Human Resource Director –
 - a. Appointment and Introduction of Park Superintendent

- b. 2025 County Government Month Update
- 12. Chad Kaiser, Sheriff –
 - a. Request to Purchase Pickup
 - b. Stutsman County Fairground Parcel Discussion
- 13. Jessica Alonge, Auditor/COO – Ambulance District Organization Update
- 14. Recess for County Park Board Meeting

A G E N D A

COUNTY PARK BOARD

**APRIL 1, 2025 – TO BEGIN AFTER LAST ITEM ON COMMISSION AGENDA
STUTSMAN COUNTY COURTHOUSE – COMMISSION ROOM
511 2ND AVE SE, JAMESTOWN, ND 58401**

- 1. Call To Order
- 2. Roll Call
- 3. Approval of Agenda
- 4. Approval of March 2025 Meeting Minutes
- 5. [Kenneth Farr, Burns & McDonnell – WBI Energy Request to Access Park Board Land for Survey](#)
- 6. Jessica Alonge, Auditor/COO – West Lakeside Road Update
- 7. Review and Approval of Monthly Bills
- 8. Adjourn County Park Board Meeting

BOARD OF COUNTY COMMISSIONERS

- 15. County Commission Called Back to Order
- 16. Review and Approval of Monthly Bills
- 17. Adjourn County Commission Meeting