



STUTSMAN COUNTY



For an updated agenda, visit the Stutsman County website at www.stutsmancounty.gov and navigate to Government - > Meeting Minutes. If you plan to attend the meeting and need special facilities or assistance relating to a disability, please contact the Auditor's office at (701) 252-9035 prior to the meeting.



Questions, requests for additional information, or public comments can be sent to auditor@stutsmancounty.gov



Conference Phone Number: **(701) 566-9575**

Conference ID: **554 167 240#**

Reminder: Please place yourself on mute until called on to speak.



Our County Commission & Park Board meetings will be live streamed via Facebook. Stream will be active a few minutes before the start of each meeting. To view, please visit <https://www.facebook.com/stutsmancounty>

AGENDA

BOARD OF COUNTY COMMISSIONERS

APRIL 18, 2023 – 3:30 PM CENTRAL

STUTSMAN COUNTY COURTHOUSE – COMMISSION ROOM

511 2ND AVE SE, JAMESTOWN, ND 58401

Notice: Due to COVID-19 and health concerns, please consider attending via phone using the conference details above.

Last Revised: 04/17/2023 @ 4:28 PM

1. Call To Order & Roll Call
2. Approval of March 2023 Meeting Minutes
3. Jim Fettig, Maintenance Supervisor – Request to Attend 2023 Dacotah Paper Co. Trade Show
4. Christina Rittenbach, Extension Agent – Permission to Purchase Desk with Hutch
5. Jim Wentland, Road Superintendent – Permission to Award Motor Grader Bid
6. Andrew Kirking, Emergency Manager – Flood Declaration
7. [Shannon Davis, Human Resources Director](#) – Safety Equipment Discussion
8. Jessica Alonge, Auditor/COO –
 - a. County Government Month Activities
 - b. Review and Award Bid for Pasture Lease (N1/2SE1/4, Section 23, Township 141, Range 65, Hidden Twp)
9. Recess for County Park Board Meeting

AGENDA
COUNTY PARK BOARD

APRIL 18, 2023 – TO BEGIN AFTER LAST ITEM ON COMMISSION AGENDA
STUTSMAN COUNTY COURTHOUSE – COMMISSION ROOM
511 2ND AVE SE, JAMESTOWN, ND 58401

1. Call To Order & Roll Call
2. Approval of March 2023 Meeting Minutes
3. Keith Domke, Jamestown Marksmanship Club – Jamestown Marksmanship Education Range
4. Lucas Dockter, Hondo's – Proposed Project Discussion
5. Fritz Fremgen, States Attorney – Continued Discussion on Legal Opinion/Hiring of Attorney for Jamestown Reservoir Lands
6. Karl Bergh, Park Superintendent – Approval to Purchase Winter Tires for Skidsteer
7. [Approval of Lease Renewals for Klein & Laraway](#)
8. Review and Approval of Monthly Bills
9. Adjourn County Park Board Meeting

BOARD OF COUNTY COMMISSIONERS

10. County Commission Called Back to Order
11. Review and Approval of Monthly Bills and Taxable Meals
12. Adjourn County Commission Meeting