

STUTSMAN COUNTY COMMISSION MEETING

REVISED

AGENDA

Commission Room
Stutsman County Courthouse
511 2nd Ave SE
Jamestown, ND 58401

April 20, 2021

- 3:30 p.m. Call to Order
Roll Call
- 3:31 p.m. Shannon Larson, Human Resource Director
Stutsman County Committee Policy Revisions
Stutsman County Committee Appointments
- 3:35 p.m. [Connie Ova, JSDC – Request for Funds for Buffalo City Park](#)
- 3:37 p.m. [Spiritwood Parcel – Farm Lease Agreement](#)
- 3:39 p.m. [Approval of Beer License – Green Flag Promotions, LLC](#)
- 3:40 p.m. Recess for County Park Board Meeting

STUTSMAN COUNTY PARK BOARD

REVISED

AGENDA

Commission Room
Stutsman County Courthouse
511 2nd Ave SE
Jamestown, ND 58401

April 20, 2021

- 3:40 p.m. Call to Order
Roll Call
- 3:41 p.m. Keith Domke, Jamestown Marksmanship Education Range –
Preliminary Approval for Proposed Gun Range
- 3:50 p.m. Approval of Jamestown Reservoir Dock Permits (Bennion, Wolsky, Minihan, Yatskis)
- 3:52 p.m. [The Jim Marina – 2020 Season Review and Updates](#)
- 3:54 p.m. [Northern Plains Electric – Authorization to Extend Power to Spiritwood Lake](#)
- 3:55 p.m. Mid-Month Bills – Review and Approval for Payment
- Adjourn County Park Board Meeting
- County Commission Meeting Called Back to Order
- 3:57 p.m. Taxable Meals and Mid-Month Bills – Review and Approval for Payment
Adjourn County Commission Meeting

Due to concerns of COVID-19, access to the county commission meetings will be restricted. Please utilize the conference line below to call in and access the meeting. We will also be livestreaming the meetings via Facebook. Thank you for your understanding and participation in keeping everyone safe and healthy.

Conference phone: (701) 566-9575
Conference ID: 961 755 753#

Facebook: <https://www.facebook.com/stutsmancounty>

For an updated agenda, visit the Stutsman County website at www.stutsmancounty.gov and navigate to Government -> Meeting Minutes. If you plan to attend the meeting and need special facilities or assistance relating to a disability, please contact the auditor's office at 252-9035 prior to the meeting.