



STUTSMAN COUNTY



For an updated agenda, visit the Stutsman County website at www.stutsmancounty.gov and navigate to Government - > Meeting Minutes. If you plan to attend the meeting and need special facilities or assistance relating to a disability, please contact the Auditor's office at (701) 252-9035 prior to the meeting.



Questions, requests for additional information, or public comments can be sent to auditor@stutsmancounty.gov



Conference Phone Number: **(701) 566-9575**

Conference ID: 345 702 491#

Reminder: Please place yourself on mute until called on to speak.



Our County Commission & Park Board meetings will be live streamed via Facebook. Stream will be active a few minutes before the start of each meeting. To view, please visit <https://www.facebook.com/stutsmancounty>

AGENDA

COUNTY PARK BOARD

REGULAR MEETING

MAY 20, 2025 – 8:30 A.M.

STUTSMAN COUNTY COURTHOUSE – COMMISSION ROOM

511 2ND AVE SE, JAMESTOWN, ND 58401

Last Revised: 05/19/2025 @ 3:17 p.m.

1. Call To Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Agenda
5. Park Portfolio Updates & Recommendations
6. Henry Stienberger, Park Board Member – Bid Award for Water Trail
7. Adjourn County Park Board Meeting

AGENDA

BOARD OF COUNTY COMMISSIONERS

REGULAR MEETING

MAY 20, 2025 – TO BEGIN AFTER LAST ITEM ON PARK BOARD AGENDA

STUTSMAN COUNTY COURTHOUSE – COMMISSION ROOM

511 2ND AVE SE, JAMESTOWN, ND 58401

1. Call To Order
2. Roll Call
3. Levi Taylor, Vice Chairman – Appointment to Fill Commission Vacancy
4. Approval of Agenda
5. Jessica Alonge, Auditor/COO – Commission Reorganization
6. Commission Chairman –
 - a. Committee and Board Appointment Discussion
 - b. April 2025 Years of Service

7. Jason Bitz, Insure Forward – Renewal of General Liability, In-Land Marine and Auto Coverage Insurance
8. 2025 Legislative Updates & Discussion
 - a. Jessica Alonge, Auditor/COO – SB 2180 – Public Comment at Regular Meeting Policy Discussion
9. County Commission Committee/Board Updates
10. Jesse Christianson, Highway Superintendent –
 - a. Buchanan Shop Update
 - b. Emergency Grade Raise for County Road 68
11. Shannon Davis, Human Resource Director – Payout of Unused Annual Leave
12. [Jessica Moser, Emergency Manager – Floodplain Ordinance](#)
13. [Chad Kaiser, Sheriff – Continued Discussion on Butler Machinery Customer Value Agreement \(Generator Service Contract\)](#)
14. Jessica Alonge, Auditor/COO –
 - a. 2024 Primary Residence Credit Abatements
 - b. 2026 Budget Discussion
 - c. June 3, 2025 Board of Equalization Meeting Reminder
 - d. Request to Change Signing Authority for Credit Cards and Bank Accounts
15. Review and Approval of Mid-Month Bills
16. Adjourn County Commission Meeting