



STUTSMAN COUNTY



For an updated agenda, visit the Stutsman County website at www.stutsmancounty.gov and navigate to Government - > Meeting Minutes. If you plan to attend the meeting and need special facilities or assistance relating to a disability, please contact the Auditor's office at (701) 252-9035 prior to the meeting.



Questions, requests for additional information, or public comments can be sent to auditor@stutsmancounty.gov



Conference Phone Number: **(701) 566-9575**

Conference ID: 283 485 323#

Reminder: Please place yourself on mute until called on to speak.



Our County Commission & Park Board meetings will be live streamed via Facebook. Stream will be active a few minutes before the start of each meeting. To view, please visit <https://www.facebook.com/stutsmancounty>

AGENDA

BOARD OF COUNTY COMMISSIONERS

MAY 2, 2023 – 3:30 PM CENTRAL

STUTSMAN COUNTY COURTHOUSE – COMMISSION ROOM

511 2ND AVE SE, JAMESTOWN, ND 58401

Notice: Due to COVID-19 and health concerns, please consider attending via phone using the conference details above.

Last Revised: 04/28/2023 @ 12:43 P.M.

1. Call To Order & Roll Call
2. Approval of April 2023 Meeting Minutes
3. Levi Taylor, Manns Township Resident – County Road 62 Condition
4. Kevin Reuther & Keith Veil – Jamestown McGinnis Cemetery Discussion
5. Andrew Kirking, Emergency Manager – Governor's Snow Removal Bill
6. Jim Fettig, Maintenance Supervisor – Request to Replace Gutter & Curb and Add Additional Sidewalk
7. Fritz Fremgen, State's Attorney – Monthly Report
8. Jim Wentland, Road Superintendent –
 - a. Approval to Order Speed Plow for 2024
 - b. Approval to Award Engineering for Box Culvert
9. Greshik 2023 Spiritwood Farm Land Lease
10. HB 1120 Opportunity to Say Pledge of Allegiance
11. Recess for County Park Board Meeting

AGENDA
COUNTY PARK BOARD

MAY 2, 2023 – TO BEGIN AFTER LAST ITEM ON COMMISSION AGENDA
STUTSMAN COUNTY COURTHOUSE – COMMISSION ROOM
511 2ND AVE SE, JAMESTOWN, ND 58401

1. Call To Order & Roll Call
2. Approval of April 2023 Meeting Minutes
3. Transfer of Reservoir Grazing Lease from Neva to Baker
4. Fritz Fremgen, State's Attorney – Reservoir Boat Dock Permit
5. Review and Approval of Monthly Bills
6. Adjourn County Park Board Meeting

BOARD OF COUNTY COMMISSIONERS

12. County Commission Called Back to Order
13. Review and Approval of Monthly Bills
14. Adjourn County Commission Meeting