



# STUTSMAN COUNTY



For an updated agenda, visit the Stutsman County website at [www.stutsmancounty.gov](http://www.stutsmancounty.gov) and navigate to Government - > Meeting Minutes. If you plan to attend the meeting and need special facilities or assistance relating to a disability, please contact the Auditor's office at (701) 252-9035 prior to the meeting.



Questions, requests for additional information, or public comments can be sent to [auditor@stutsmancounty.gov](mailto:auditor@stutsmancounty.gov)



Access the Meeting Remotely:

Conference Phone Number: **(701) 566-9575**

Conference ID: 568 428 037#

Reminder: Please place yourself on mute until called on to speak.



Our County Commission & Park Board meetings will be live streamed via Facebook. Stream will be active a few minutes before the start of each meeting. To view, please visit <https://www.facebook.com/stutsmancounty>

## **AGENDA** **COUNTY PARK BOARD** **REGULAR MEETING**

**JUNE 02, 2026 – 9:30 A.M.**

**STUTSMAN COUNTY COURTHOUSE – COMMISSION ROOM**  
**511 2<sup>ND</sup> AVE SE, JAMESTOWN, ND 58401**

**Last Revised: 05/28/2026 @ 9:08 am**

1. Call To Order
2. Roll Call
3. Pledge of Allegiance
4. Public Comment
5. Approval of Agenda
6. Approval of May 2026 Meeting Minutes
7. Dylan Kleinjan, Park Superintendent – Park Department Report
8. Review and Approval of Monthly Bills
9. Adjourn County Park Board Meeting

## **AGENDA** **BOARD OF COUNTY COMMISSIONERS** **REGULAR MEETING**

**JUNE 02, 2026 – TO BEGIN AFTER LAST ITEM ON PARK BOARD AGENDA**

**STUTSMAN COUNTY COURTHOUSE – COMMISSION ROOM**  
**511 2<sup>ND</sup> AVE SE, JAMESTOWN, ND 58401**

1. Call To Order
2. Roll Call
3. Public Comment
4. Approval of Agenda
5. Approval of May 2026 Meeting Minutes
6. Jessica Alonge, Auditor/COO – 2026 Election Updates & Reminders

7. Olivia Schloegel, Jamestown Forestry Committee Member – Request to Plant Memorial Tree in Honor of Jerry Bergquist
8. Gene Heinrich, Flint Township – Flex Fund Project
9. Fritz Fremgen, State’s Attorney – State’s Attorney Monthly Report
10. Michael Gunsch, Houston Engineering –
  - a. Crystal Springs Feasibility Study Draft Report
  - b. Addendum #3
  - c. ND Legislative Water Topics Overview Committee
11. Tyler Perleberg, Director of Equalization/Zoning Administrator – Public Hearing for a Zoning Amendment Request to Re-zone an Agricultural Zoning District to a Recreation/Open Space Zoning District (ND Council on the Arts)
12. Jesse Christianson, Highway Superintendent –
  - a. Request to Award Bid for School Lake County Road 68 Grade Raise
  - b. Request to Purchase Lawn Mower for the Shop
  - c. Update on Weber Drain
13. Jessica Alonge, Auditor/COO –
  - a. Commissioner Board & Committee Appointments
  - b. School Reorganization Committee Terms & Appointment Process
  - c. Appointment of 2026 Primary Election Pollworkers (Medina & Absentee Precincts) and Canvass Board Members
  - d. Post-Election Audit Requirements & New Process
  - e. Request to Reschedule June 16, 2026 Park Board & Commission Meetings for June 18, 2026
  - f. June 22, 2026 Primary Election Canvass Board Meeting Reminder
14. Review and Approval of Monthly Bills
15. Adjourn County Commission Meeting