



STUTSMAN COUNTY



For an updated agenda, visit the Stutsman County website at www.stutsmancounty.gov and navigate to Government - > Meeting Minutes. If you plan to attend the meeting and need special facilities or assistance relating to a disability, please contact the Auditor's office at (701) 252-9035 prior to the meeting.



Questions, requests for additional information, or public comments can be sent to auditor@stutsmancounty.gov



Access the Meeting Remotely:

Conference Phone Number: **(701) 566-9575**

Conference ID: 568 428 037#

Reminder: Please place yourself on mute until called on to speak.



Our County Commission & Park Board meetings will be live streamed via Facebook. Stream will be active a few minutes before the start of each meeting. To view, please visit <https://www.facebook.com/stutsmancounty>

AGENDA **COUNTY PARK BOARD** **REGULAR MEETING**

JUNE 02, 2026 – 9:30 A.M.

STUTSMAN COUNTY COURTHOUSE – COMMISSION ROOM
511 2ND AVE SE, JAMESTOWN, ND 58401

Last Revised: 05/31/2026 @ 4:10 pm

1. Call To Order
2. Roll Call
3. Pledge of Allegiance
4. Public Comment
5. Approval of Agenda
6. Approval of May 2026 Meeting Minutes
7. Dylan Kleinjan, Park Superintendent – Park Department Report
8. Review and Approval of Monthly Bills
9. Adjourn County Park Board Meeting

AGENDA **BOARD OF COUNTY COMMISSIONERS** **REGULAR MEETING**

JUNE 02, 2026 – TO BEGIN AFTER LAST ITEM ON PARK BOARD AGENDA

STUTSMAN COUNTY COURTHOUSE – COMMISSION ROOM
511 2ND AVE SE, JAMESTOWN, ND 58401

1. Call To Order
2. Roll Call
3. Public Comment
4. Approval of Agenda
5. Approval of May 2026 Meeting Minutes
6. Jessica Alonge, Auditor/COO – 2026 Election Updates & Reminders

7. Olivia Schloegel, Jamestown Forestry Committee Member – Request to Plant Memorial Tree in Honor of Jerry Bergquist
8. Gene Heinrich, Flint Township – Flex Fund Project
9. Fritz Fremgen, State’s Attorney – State’s Attorney Monthly Report
10. Michael Gunsch, Houston Engineering –
 - a. Crystal Springs Feasibility Study Draft Report
 - b. Addendum #3
 - c. ND Legislative Water Topics Overview Committee
11. Tyler Perleberg, Director of Equalization/Zoning Administrator – Public Hearing for a Zoning Amendment Request to Re-zone an Agricultural Zoning District to a Recreation/Open Space Zoning District (ND Council on the Arts)
12. Jesse Christianson, Highway Superintendent –
 - a. Request to Award Bid for School Lake County Road 68 Grade Raise
 - b. Request to Purchase Lawn Mower for the Shop
 - c. Update on Weber Drain
13. [Chad Wolsky, Commissioner – Peterson Township Section Line Gravel and Culverts](#)
14. Jessica Alonge, Auditor/COO –
 - a. Commissioner Board & Committee Appointments
 - b. School Reorganization Committee Terms & Appointment Process
 - c. Appointment of 2026 Primary Election Pollworkers (Medina & Absentee Precincts) and Canvass Board Members
 - d. Post-Election Audit Requirements & New Process
 - e. Request to Reschedule June 16, 2026 Park Board & Commission Meetings for June 18, 2026
 - f. June 22, 2026 Primary Election Canvass Board Meeting Reminder
 - g. [2026 Foster-Stutsman JPA for Emergency Management Services](#)
15. Review and Approval of Monthly Bills
16. Adjourn County Commission Meeting