



STUTSMAN COUNTY



For an updated agenda, visit the Stutsman County website at www.stutsmancounty.gov and navigate to Government - > Meeting Minutes. If you plan to attend the meeting and need special facilities or assistance relating to a disability, please contact the Auditor's office at (701) 252-9035 prior to the meeting.



Questions, requests for additional information, or public comments can be sent to auditor@stutsmancounty.gov



Conference Phone Number: **(701) 566-9575**

Conference ID: **424 638 705#**

Reminder: Please place yourself on mute until called on to speak.



Our County Commission & Park Board meetings will be live streamed via Facebook. Stream will be active a few minutes before the start of each meeting. To view, please visit www.facebook.com/stutsmancounty

AGENDA **COUNTY PARK BOARD** **REGULAR MEETING**

JUNE 18, 2026 – 1:00 P.M.

**STUTSMAN COUNTY COURTHOUSE – COMMISSION ROOM
511 2ND AVE SE, JAMESTOWN, ND 58401**

Last Revised: 06/16/2026 @ 2:05 pm

1. Call To Order
2. Roll Call
3. Pledge of Allegiance
4. Public Comment
5. Approval of Agenda
6. Park Portfolio Updates & Recommendations
7. Dylan Kleinjan, Park Superintendent –
 - a. Park Department Report
 - b. [2026 Ypsilanti Park Mowing](#)
8. Review and Approval of Mid-Month Bills
9. Adjourn County Park Board Meeting

AGENDA **BOARD OF COUNTY COMMISSIONERS** **REGULAR MEETING**

JUNE 18, 2026 – TO BEGIN AFTER LAST ITEM ON PARK BOARD AGENDA

**STUTSMAN COUNTY COURTHOUSE – COMMISSION ROOM
511 2ND AVE SE, JAMESTOWN, ND 58401**

1. Call To Order
2. Roll Call
3. Public Comment
4. Approval of Agenda
5. County Commission Committee/Board Updates

6. Kara Falk, Executive Director, Central Valley Health District – Annual Report for Central Valley Health District
7. Beau Ackerman, Land Agent, WBI Energy – Update on Temporary Road Closure of 94th Ave SE Near 35th St SE (Project Planning for Future Maintenance of Above-Ground Natural Gas Tap)
8. Michael Gunsch, Houston Engineering –
 - a. Acceptance of Crystal Springs Watershed Initiative Feasibility Study – June 2026 (Final)
 - b. Update on Water Topics Meeting and Stakeholder Discussions
9. Mark Attleson, Maintenance Director – HVAC Quote for Stutsman County Library
10. Shannon Davis, Human Resource Director –
 - a. Board Appointments
 - b. Request to Replace Seasonal Road Position with Full-time Position
11. Chad Kaiser, Sheriff – Request for Approval of Joint Powers Agreement for Joint Special Operations Team (Stutsman County, Barnes County, City of Jamestown, ND Highway Patrol)
12. Jessica Alonge, Auditor/COO –
 - a. 2026 Primary Election
 - b. 2027 Budget
 - c. June 19, 2026 Holiday Closure
 - d. School Lake Grade Raise Update
13. Approval of Fireworks Application – Memory Fireworks
14. Review and Approval of Mid-Month Bills & Taxable Meals
15. Adjourn County Commission Meeting