



STUTSMAN COUNTY



For an updated agenda, visit the Stutsman County website at www.stutsmancounty.gov and navigate to Government - > Meeting Minutes. If you plan to attend the meeting and need special facilities or assistance relating to a disability, please contact the Auditor's office at (701) 252-9035 prior to the meeting.



Questions, requests for additional information, or public comments can be sent to auditor@stutsmancounty.gov



Access the Meeting Remotely:

Conference Phone Number: **(701) 566-9575**

Conference ID: **173 156 147#**

Reminder: Please place yourself on mute until called on to speak.



Our County Commission & Park Board meetings will be live streamed via Facebook. Stream will be active a few minutes before the start of each meeting. To view, please visit <https://www.facebook.com/stutsmancounty>

AGENDA

COUNTY PARK BOARD

REGULAR MEETING

AUGUST 5, 2025 – 8:30 A.M.

STUTSMAN COUNTY COURTHOUSE – COMMISSION ROOM

511 2ND AVE SE, JAMESTOWN, ND 58401

Last Revised: 08/01/2025 @ 10:49 AM

1. Call To Order
2. Roll Call
3. Pledge of Allegiance
4. Public Comment
5. Approval of Agenda
6. Approval of July 2025 Meeting Minutes
7. **Rob & Leah Brooks –**
 - a. Sale of Spiritwood Lake Resort & Vision for Campground
 - b. Request to Approve New Concessionaire Permit for Bruxz Enterprises LLC & Consent to Collateral Assignment of Permit
8. Review and Approval of Monthly Bills
9. Adjourn County Park Board Meeting

AGENDA

BOARD OF COUNTY COMMISSIONERS

REGULAR MEETING

AUGUST 5, 2025 – TO BEGIN AFTER LAST ITEM ON PARK BOARD AGENDA

STUTSMAN COUNTY COURTHOUSE – COMMISSION ROOM

511 2ND AVE SE, JAMESTOWN, ND 58401

1. Call To Order
2. Roll Call
3. Public Comment
4. Approval of Agenda

5. Approval of July 2025 Meeting Minutes
6. Years of Service Awards
7. Roger Schaffer – Culvert Drainage Issues
8. Dorene Stroh, Jamestown City Assessor – Abatements for Wheelchair Exemptions
9. Sue Koropatnicki, Treasurer/Recorder –
 - a. Introduction of Deputy Treasurer
 - b. Request to Change Signing Authority on County Bank & Investment Accounts
10. Fritz Fremgen, State's Attorney –
 - a. Monthly Report
 - b. Entrance into Opioid Class Action Suit: Purdue/Sackler
 - c. Entrance into Opioid Class Action: Alvogen Zydus et al
11. Jesse Christianson, Highway Superintendent –
 - a. Kidder County Proposed Road Maintenance Agreement
 - b. Request to Purchase Semi After Storm Damage
 - c. LoadPass Township Agreement
 - d. Contract for Road Consultant
12. Jessica Alonge, Auditor/COO –
 - a. Appointment of NDACo Delegate
 - b. 2026 Budget Hearing Date
 - c. 2026 Preliminary Budget Statement
 - d. [Asset Forfeiture Fund Application & Payment](#)
13. Review and Approval of Monthly Bills
14. Adjourn County Commission Meeting