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Questions, requests for additional information, or public comments can be sent to auditor@stutsmancounty.gov



Conference Phone Number: (701) 566-9575

Conference ID: 224 301 575#

Reminder: Please place yourself on mute until called on to speak.



Our County Commission & Park Board meetings will be live streamed via Facebook. Stream will be active a few minutes before the start of each meeting. To view, please visit <a href="https://www.facebook.com/stutsmancounty">https://www.facebook.com/stutsmancounty</a>

#### AGENDA

# BOARD OF COUNTY COMMISSIONERS PUBLIC HEARING ON REVIEW OF PROPOSED ZONING ORDINANCE AMENDMENTS

AUGUST 19, 2025, 8:30 A.M. – 9:30 A.M. STUTSMAN COUNTY COURTHOUSE – COMMISSION ROOM 511 2<sup>ND</sup> AVE SE, JAMESTOWN, ND 58401

Last Revised: 08/13/2025 @ 1:30 pm

- 1. 8:30 am Call to Order
- 2. Levi Taylor, Commission Chairman Opening Remarks & Procedure for Public Comments
- 3. Tyler Perleberg, Director of Tax Equalization/Zoning Administrator Review of Proposed Zoning Ordinance Amendments Regarding Electric Transmission
- 4. Public Comments in Favor of Proposed Zoning Ordinance Amendments
- 5. Public Comments in Opposition of Proposed Zoning Ordinance Amendments
- 6. County Commission Comments/Closing Remarks
- 7. 9:30 am Adjourn Public Hearing

#### AGENDA

# BOARD OF COUNTY COMMISSIONERS REGULAR MEETING

### AUGUST 19, 2025 – TO BEGIN AFTER LAST ITEM ON COMMISSION AGENDA STUTSMAN COUNTY COURTHOUSE – COMMISSION ROOM 511 2<sup>ND</sup> AVE SE, JAMESTOWN, ND 58401

Last Revised: 08/14/2025 @ 4:27 pm

- 1. Call to Order
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Public Comment
- 5. Approval of Agenda

- 6. Tyler Perleberg, Director of Tax Equalization/Zoning Administrator Request for Approval of Proposed Zoning Ordinance Amendments Regarding Electric Transmission
- 7. Jessica Moser, Emergency Manager Emergency Declaration
- 8. County Commission Committee/Board Updates
- 9. Mark Attleson, Maintenance Director Capital Requests
  - a. Heat Pumps for Courthouse & LEC
  - b. Social Service Door Project
- 10. Josh Smaage, Director of IT GIS Services Update
- 11. Shannon Davis, HR Director 2026 NDPHIT Renewal
- 12. Jesse Christianson, Highway Superintendent Award Bid for Emergency Grade Raise County Road 68 Lake Rau
- 13. Levi Taylor, Commission Chairman Distribution of Up to \$4,100 of Gravel on Section Line in Peterson Township
- 14. Recess County Commission Meeting

#### AGENDA

# COUNTY PARK BOARD REGULAR MEETING

## AUGUST 19, 2025 – TO BEGIN AFTER LAST ITEM ON COMMISSION AGENDA STUTSMAN COUNTY COURTHOUSE – COMMISSION ROOM 511 2<sup>ND</sup> AVE SE, JAMESTOWN, ND 58401

- 1. Call To Order
- 2. Roll Call
- 3. Public Comment
- 4. Approval of Agenda
- 5. Dylan Kleinjan, Park Superintendent
  - a. Purchase of Utility Trailer
  - b. Continued Discussion on Lakeside Campground Bathhouse Cleaning
- 6. Park Portfolio Updates & Recommendations
  - a. Master Plan Committee Member Change
  - b. Spiritwood Permit Update
  - c. Project Updates
- 7. Review and Approval of Mid-Month Bills
- 8. Adjourn County Park Board Meeting

### **BOARD OF COUNTY COMMISSIONERS**

- 15. County Commission Called Back to Order
- 16. Review and Approval of Mid-Month Bills and Taxable Meals
- 17. Adjourn County Commission Meeting