



# STUTSMAN COUNTY



For an updated agenda, visit the Stutsman County website at [www.stutsmancounty.gov](http://www.stutsmancounty.gov) and navigate to Government - > Meeting Minutes. If you plan to attend the meeting and need special facilities or assistance relating to a disability, please contact the Auditor's office at (701) 252-9035 prior to the meeting.



Questions, requests for additional information, or public comments can be sent to [auditor@stutsmancounty.gov](mailto:auditor@stutsmancounty.gov)



Conference Phone Number: **(701) 566-9575**

Conference ID: **528 120 73#**

Reminder: Please place yourself on mute until called on to speak.



Our County Commission & Park Board meetings will be live streamed via Facebook. Stream will be active a few minutes before the start of each meeting. To view, please visit <https://www.facebook.com/stutsmancounty>

## AGENDA

### BOARD OF COUNTY COMMISSIONERS

**AUGUST 17<sup>th</sup>, 2021 – 3:30 PM CST**

**STUTSMAN COUNTY COURTHOUSE – COMMISSION ROOM**

**511 2<sup>ND</sup> AVE SE, JAMESTOWN, ND 58401**

**Notice: Due to COVID-19 and health concerns, access to our meetings in person is still restricted.  
Please consider attending via phone using the conference details above.**

**Last Revised: 8/12/2021 @ 3:30 PM**

1. Call To Order & Roll Call
2. Adam Dunlop, Midwest AgEnergy – Project Discussion
3. Chad Warner, Tax Assessor – Omitted Property Assessments
4. Jessica Alonge, Interim Auditor/COO – NDACo Delegate
5. Jessica Moser, Treasurer/Recorder – Request to Cancel Uncashed Warrants and Treasurer Checks
6. Erin Musland – Request for Legal Opinion Regarding Conflicts of Interest
7. [Andrew Kirking, Emergency Manager/911 Coordinator – FEMA](#)
8. Recess for County Park Board Meeting

## AGENDA

### COUNTY PARK BOARD

**AUGUST 17<sup>th</sup>, 2021 – TO BEGIN AFTER LAST ITEM ON COMMISSION AGENDA**

**STUTSMAN COUNTY COURTHOUSE – COMMISSION ROOM**

**511 2<sup>ND</sup> AVE SE, JAMESTOWN, ND 58401**

1. Call To Order & Roll Call
2. [ND Farmers Union Camp Road Closure](#)
3. [Approval of Project Application for Cabin Area B, Block 1, Lot 11 \(Habeck\)](#)
4. Review and Approval of Mid-Month Bills
5. Adjourn County Park Board Meeting

## **BOARD OF COUNTY COMMISSIONERS**

9. County Commission Called Back to Order
10. Review and Approval of Mid-Month Bills and Taxable Meals
11. Adjourn County Commission Meeting