



STUTSMAN COUNTY



For an updated agenda, visit the Stutsman County website at www.stutsmancounty.gov and navigate to Government - > Meeting Minutes. If you plan to attend the meeting and need special facilities or assistance relating to a disability, please contact the Auditor's office at (701) 252-9035 prior to the meeting.



Questions, requests for additional information, or public comments can be sent to auditor@stutsmancounty.gov



Conference Phone Number: **(701) 566-9575**

Conference ID: **788 468 971#**

Reminder: Please place yourself on mute until called on to speak.



Our County Commission & Park Board meetings will be live streamed via Facebook. Stream will be active a few minutes before the start of each meeting. To view, please visit <https://www.facebook.com/stutsmancounty>

A G E N D A **COUNTY PARK BOARD** **REGULAR MEETING**

SEPTEMBER 16, 2025 – 8:30 A.M.

STUTSMAN COUNTY COURTHOUSE – COMMISSION ROOM

511 2ND AVE SE, JAMESTOWN, ND 58401

Last Revised: 09/15/2025 @ 4:30 pm

1. Call To Order
2. Roll Call
3. Pledge of Allegiance
4. Public Comment
5. Approval of Agenda
6. Jon Lindberg, EZ Wheels Shrine Club – Request to Hold Annual Truck Drop Fundraiser Event at Reservoir
7. Dylan Kleinjan, Park Superintendent – Annual Request for County Employee Camping at Lakeside Campground
8. Park Portfolio Updates & Recommendations
 - a. Spiritwood Resort Permit Recommendations
9. Henry Steinberger, Park Board Member – Water Trail Dock & Picnic Table Updates
10. Review and Approval of Mid-Month Bills
11. Adjourn County Park Board Meeting

A G E N D A
BOARD OF COUNTY COMMISSIONERS
REGULAR MEETING

SEPTEMBER 16, 2025 – TO BEGIN AFTER LAST ITEM ON PARK BOARD AGENDA
STUTSMAN COUNTY COURTHOUSE – COMMISSION ROOM
511 2ND AVE SE, JAMESTOWN, ND 58401

1. Call To Order
2. Roll Call
3. Public Comment
4. Approval of Agenda
5. County Commission Committee/Board Updates
6. [Michael Gunsch, Houston Engineering – Response to Kidder County Commission and Water Board Letter Opposing Crystal Springs Project](#)
7. Tyler Perleberg, Zoning Administrator – Abatement Request Parcel #35-3011011 (Wahl)
8. Heidi Lindberg, Health Care Administrator – Request for Out of State Travel
9. Jessica Moser, Emergency Manager – Communications Awards
10. Jesse Christianson, Highway Superintendent – Ypsi Bridge Update & Request for Payment
11. Jessica Alonge, Auditor/COO –
 - a. Township Excess Mill Levies
 - b. [2026 Township Flex Fund Applications/Supporting Documents](#)
 - c. [2025 ARPA Transfers](#)
12. Review and Approval of Mid-Month Bills & [Taxable Meals](#)
13. Jessica Alonge, Auditor/COO – 2026 Budget Discussion
14. Adjourn County Commission Meeting