



For an updated agenda, visit the Stutsman County website at <u>www.stutsmancounty.gov</u> and navigate to Government - > Meeting Minutes. If you plan to attend the meeting and need special facilities or assistance relating to a disability, please contact the Auditor's office at (701) 252-9035 prior to the meeting.



Questions, requests for additional information, or public comments can be sent to auditor@stutsmancounty.gov



Access the Meeting Remotely:

Conference Phone Number: (701) 566-9575

Conference ID: 144 728 467#

Reminder: Please place yourself on mute until called on to speak.



Our County Commission & Park Board meetings will be live streamed via Facebook. Stream will be active a few minutes before the start of each meeting. To view, please visit <a href="https://www.facebook.com/stutsmancounty">https://www.facebook.com/stutsmancounty</a>

#### AGENDA

# BOARD OF COUNTY COMMISSIONERS REGULAR MEETING

September 5, 2023 – 3:30 PM STUTSMAN COUNTY COURTHOUSE – COMMISSION ROOM 511 2<sup>ND</sup> AVE SE, JAMESTOWN, ND 58401

Last Revised: 09/01/2023 @ 2:30 PM

- 1. Call To Order & Roll Call
- 2. Pledge of Allegiance
- 3. Approval of August 2023 Meeting Minutes
- 4. Commission Reorganization
- 5. Fritz Fremgen, State's Attorney Commission Vacancy Appointment Process
- 6. Katie Hemmer, Jamestown Airport
  - a. Request to Authorize Issuance and Sale of Facility Passenger Fee Revenue Bonds, Series 2023
  - Request to Commit to Payment of Any Deficiency of Passenger Fee Revenue Bonds, Series 2023
- 7. Corry Shevlin, CEO JSDC SEPA Legal Payment Request
- 8. Christina Masich, NDSU Extension Agent Permission for Out of State Travel to Attend the National Extension Association of Family and Consumer Sciences
- 9. Mark Attleson Maintenance Supervisor
  - a. Request to Replace Extension Entry Doors
  - b. Request to Replace North Entrance Door at Courthouse
- 10. Andrew Kirking, Emergency Manager Stutsman/Barnes Emergency MOU
- 11. Fritz Fremgen, State's Attorney
  - a. State's Attorney's Monthly Report
  - b. Request to Hire Second Chief Assistant State's Attorney at Higher than Grade 28, Step 3
- 12. Appointment of Park Board Member
- 13. Recess for County Park Board Meeting

# A G E N D A COUNTY PARK BOARD

### September 5, 2023 – TO BEGIN AFTER LAST ITEM ON COMMISSION AGENDA STUTSMAN COUNTY COURTHOUSE – COMMISSION ROOM 511 2<sup>ND</sup> AVE SE, JAMESTOWN, ND 58401

- 1. Call To Order & Roll Call
- 2. Approval of August 2023 Meeting Minutes
- 3. Jerry Bergquist Update on Park Board Restructuring
- 4. Review and Approval of Monthly Bills
- 5. Adjourn County Park Board Meeting

#### **BOARD OF COUNTY COMMISSIONERS**

- 14. County Commission Called Back to Order
- 15. Review and Approval of Monthly Bills & August Taxable Meals
- 16. Adjourn County Commission Meeting