



# STUTSMAN COUNTY



For an updated agenda, visit the Stutsman County website at [www.stutsmancounty.gov](http://www.stutsmancounty.gov) and navigate to Government - > Meeting Minutes. If you plan to attend the meeting and need special facilities or assistance relating to a disability, please contact the Auditor's office at (701) 252-9035 prior to the meeting.



Questions, requests for additional information, or public comments can be sent to [auditor@stutsmancounty.gov](mailto:auditor@stutsmancounty.gov)



Access the Meeting Remotely:

Conference Phone Number: (701) 566-9575

Conference ID: 983 522 031#

Reminder: Please place yourself on mute until called on to speak.



Our County Commission & Park Board meetings will be live streamed via Facebook. Stream will be active a few minutes before the start of each meeting. To view, please visit <https://www.facebook.com/stutsmancounty>

## AGENDA

### BOARD OF COUNTY COMMISSIONERS REGULAR MEETING

**OCTOBER 3, 2023 – 3:30 PM**

**STUTSMAN COUNTY COURTHOUSE – COMMISSION ROOM**  
**511 2<sup>ND</sup> AVE SE, JAMESTOWN, ND 58401**

**Last Revised: 10/03/2023 @ 2:50 PM**

1. Call To Order & Roll Call
2. Pledge of Allegiance
3. Approval of September 2023 Meeting Minutes
4. Approval of February 7<sup>th</sup>, February 21<sup>st</sup>, April 18<sup>th</sup>, July 6<sup>th</sup>, July 18<sup>th</sup>, August 1<sup>st</sup>, & August 15<sup>th</sup>, 2023, Amended Meeting Minutes
5. John Schock, Stutsman County Resident – Fencing Setbacks on Quarter Lines
6. Jim Wentland, Road Superintendent – Request to Award Engineering for ER Sites
7. Tyler Perleberg, Tax Director – Request for a Zoning Change: Agricultural to a Commercial Zoning District (Peterson Farms Seed)
8. Christina Masich, Extension Agent – MOU Between Stutsman County and NDSU Extension Related to 4-H Program
9. Jessica Alonge, Auditor/COO –
  - a. Appointment of ND State Fair Delegate
  - b. Appraisals & Reappraisals on Tax Foreclosure Properties
  - c. Set Tax Foreclosure Appraisal Hearing Date October 17, 2023
  - d. [Asset Forfeiture Requests](#)
10. Joan Morris, County Commissioner – Review of Memo Regarding Stutsman County Options Concerning the Library
11. Fritz Fremgen, State's Attorney – Monthly Report
12. [Chad Kaiser, Sheriff – Request to Purchase Vehicle](#)
13. Recess for County Park Board Meeting

## **AGENDA**

### **COUNTY PARK BOARD**

**OCTOBER 3, 2023 – TO BEGIN AFTER LAST ITEM ON COMMISSION AGENDA  
STUTSMAN COUNTY COURTHOUSE – COMMISSION ROOM  
511 2<sup>ND</sup> AVE SE, JAMESTOWN, ND 58401**

1. Call To Order & Roll Call
2. Approval of September 2023 Meeting Minutes
3. Jon Lindberg, Shriner's Club – E-Z Wheels Truck Drop
4. Clay LaRocque, Northern Plains Electric – Permission to Run Underground Cable
5. Karl Bergh, Park Superintendent – 2024 Ypsilanti Mowing
6. Review and Approval of Monthly Bills
7. Adjourn County Park Board Meeting

### **BOARD OF COUNTY COMMISSIONERS**

14. County Commission Called Back to Order
15. Review and Approval of Monthly Bills
16. Adjourn County Commission Meeting