



STUTSMAN COUNTY



For an updated agenda, visit the Stutsman County website at www.stutsmancounty.gov and navigate to Government - > Meeting Minutes. If you plan to attend the meeting and need special facilities or assistance relating to a disability, please contact the Auditor's office at (701) 252-9035 prior to the meeting.



Questions, requests for additional information, or public comments can be sent to auditor@stutsmancounty.gov



Access the Meeting Remotely:

Conference Phone Number: **(701) 566-9575**

Conference ID: **256 615 429#**

Reminder: Please place yourself on mute until called on to speak.



Our County Commission & Park Board meetings will be live streamed via Facebook. Stream will be active a few minutes before the start of each meeting. To view, please visit <https://www.facebook.com/stutsmancounty>

AGENDA

COUNTY PARK BOARD

REGULAR MEETING

NOVEMBER 4, 2025 – 8:30 A.M.

STUTSMAN COUNTY COURTHOUSE – COMMISSION ROOM

511 2ND AVE SE, JAMESTOWN, ND 58401

Last Revised: 11/03/2025 @ 1:45 pm

1. Call To Order
2. Roll Call
3. Pledge of Allegiance
4. Public Comment
5. Approval of Agenda
6. Approval of October 2025 Meeting Minutes
7. Henry Steinberger, Park Board Member – James River Water Trail Kayak Dock Extension
Continued Discussion
8. Review and Approval of Monthly Bills
9. Adjourn County Park Board Meeting

AGENDA

BOARD OF COUNTY COMMISSIONERS

REGULAR MEETING

NOVEMBER 4, 2025 – TO BEGIN AFTER LAST ITEM ON PARK BOARD AGENDA

STUTSMAN COUNTY COURTHOUSE – COMMISSION ROOM

511 2ND AVE SE, JAMESTOWN, ND 58401

1. Call To Order
2. Roll Call
3. Public Comment
4. Approval of Agenda
5. Approval of October 2025 Meeting Minutes

6. Chad Jackson, Jail Administrator – Request for Approval of 2026 Community Service Administration Agreement
7. [Fritz Fremgen, State's Attorney – Monthly Report](#)
8. Jesse Christianson, Highway Superintendent –
 - a. Continued Discussion on Engineering Contract for Water Drain South of Cleveland/Weber Lake
 - b. 2026 SRF Project Applications
 - c. 2026 Federal Aid Projects
9. Personnel Committee Updates & Recommendations –
 - a. Approval of Personnel Policy Revisions
 - b. Approval of Job Descriptions
 - c. 2026 Salaries
10. Amanda Hastings, Commissioner –
 - a. USGS Northern Prairie Commissioners letter to Governor Armstrong
 - b. [Employee Reviews](#)
11. Jessica Alonge, Auditor/COO –
 - a. Bridge Together Pantry
 - b. Water Board Member Appointments & Terms
 - c. November 18 Meeting Time Reminder
 - d. [October 21, 2025 Approval of Bills Updated Amount](#)
12. Review and Approval of Monthly Bills
13. Adjourn County Commission Meeting