Official Proceedings of the Stutsman County Park Board - May 6, 2025

At 8:31 a.m., Vice-Chairman Taylor called the regular meeting of the Stutsman County Park Board to order. Mike Hansen, Amanda Hastings, Chad Wolsky, Levi Taylor, and Henry Steinberger answered the roll call. Merri Mooridian was absent.

The Pledge of Allegiance was recited.

A motion to approve the agenda was made by Wolsky, seconded by Hastings. Motion carried.

A motion to approve the April 2025 meeting minutes was made by Hastings, seconded by Wolsky. Motion carried.

Dylan Kleinjan, Park Superintendent, continued discussion on the 2025 Ypsilanti Park mowing. Kleinjan previously stated that the same individual has been mowing the Ypsilanti parks for the past few years. The park is mowed once per week, or every other week, handles clean-up, tree removal, and stocks the bathroom cleaning supplies for \$700 per season. A motion to continue the mowing service with the same individual for \$700 per season was made by Hansen, seconded by Hastings. Roll call vote: Hansen, Hastings, Wolsky, Taylor, and Steinberger voted aye. Motion carried.

Henry Steinberger, Park Board Member, presented an update on the Water Trail Grant. Steinberger stated that the final approval was received for the water trail grant and that he has been in contact with the dock suppliers for the kayak launching docks and received a quote from ABC Boat Docks for approximately \$19,458 per dock with installation and delivery to the reservoir. Steinberger presented a quote for 25 picnic tables for a total of \$26,400 including delivery from The Fagenstrom Company. Steinberger received a quote from Central Sales for the Toolcat with a quote of \$99,450 including accessories. Taylor questioned the dollar amount on the 20% in-kind donation, cash, or labor and requested that Steinberger put together a spreadsheet to track in-kind donations before committing them to the grant contract.

A motion to approve the monthly bills was made by Wolsky, seconded by Hastings. Roll call vote: Hastings, Wolsky, Taylor, Stienberger, and Hansen voted aye. Motion carried.

| | County Park Fund | | | | | | |
|-------|-------------------------------|--------|-------|--------------|---|--------|-----|
| 18200 | ACE JAMESTOWN | \$ 27 | 73.05 | VISA AUD 168 | 3 | \$ 63. | .89 |
| 18203 | ARNESON INC | \$ 40 | 05.00 | VISA AUD 168 | 3 | \$ 15. | .78 |
| 18221 | COLE PAPERS INC | \$ 29 | 98.14 | VISA AUD 168 | 3 | \$ 17. | 70 |
| 18226 | CREATIVE ENERGY | \$4,44 | 40.60 | VISA AUD 168 | 3 | \$100. | .30 |
| 18249 | JETSTREAM CAR WASH | \$ 15 | 59.20 | VISA AUD 168 | 3 | \$362. | .02 |
| 18254 | LINDE GAS & EQUIPMENT | \$ 7 | 75.93 | VISA AUD 168 | 3 | \$ 13. | 63 |
| 18257 | MAC'S INC | \$ 4 | 44.16 | VISA AUD 168 | 3 | \$ 22. | .25 |
| 18292 | STUTSMAN RURAL WATER DISTRICT | \$2,08 | 30.90 | VISA AUD 168 | 3 | \$ 17. | .53 |
| 18302 | VILLAGE FAMILY SERVICE CENTER | \$ 9 | 90.00 | VISA AUD 168 | 3 | \$206. | .75 |

| VISA AUD 1683 | \$ 3.93 | | VISA AUD 1683 | \$ 35.69 |
|---------------|-------------|-------|---------------------|----------|
| VISA AUD 1683 | \$ 36.49 | | VISA AUD 1683 | \$ 89.44 |
| VISA AUD 1683 | \$ 3.09 | | VISA AUD 1683 | \$258.46 |
| VISA AUD 1683 | \$ 45.61 | | VISA AUD 1683 | \$ 31.17 |
| VISA AUD 1683 | \$ 5.50 | 18305 | WEST END HIDE & FUR | \$ 28.32 |
| VISA AUD 1683 | \$ 6.30 | | | |

A motion to adjourn the park board meeting was made by Taylor, seconded by Hastings. Motion carried.

Official Proceedings of the Stutsman County Commission - May 6, 2025

At 8:50 a.m., Vice-Chairman Taylor called the regular meeting of the Stutsman County Commission to order. Mike Hansen, Amanda Hastings, Chad Wolsky, and Levi Taylor answered the roll call.

A motion to approve the agenda was made by Hastings, seconded by Wolsky. Motion carried.

A motion to approve the 2025 April meeting minutes was made by Hastings, seconded by Hansen. Motion carried.

House Bill 1176 and Senate Bills 2180 and 2012 were discussed.

Scott Franke, Deputy Jail Administrator, presented a notification regarding the ICE transportation contract where they inquired if Stutsman County would be willing to help provide prisoner transports. The rates are the same as the current US Marshall contract for mileage and inmates per vehicle.

Jessica Moser, Emergency Manager, presented the initial review of the floodplain ordinance.

Fritz Fremgen, State's Attorney, presented his monthly report and provided an opinion on the Commission vacancy and SB 2180.

Jesse Christianson, Highway Superintendent, presented a request to purchase 4 links for speed plows from John Deere for \$750 per link to be supplemented from the sale of the generator as the links were not a budgeted item. A motion to approve the purchase was made by Wolsky, seconded by Hansen. Roll call vote: Wolsky, Taylor, Hansen, and Hastings voted aye. Motion carried.

Christianson requested to purchase a steel drum roller from Swanson's for \$38,000, which is \$3,000 over the budgeted amount. He suggested the difference be supplemented by the \$7,500 sale of the generator. A motion to approve the purchase was made by Hastings, seconded by Wolsky. Roll call vote: Taylor, Hansen, Hastings, and Wolsky voted aye. Motion carried.

Christianson requested purchase of the building for the new Buchanan shop for \$119,384.68 from Rick Schultz. This quote does not include the cost of floor heat, forced air, or the overhead furnace. A motion to purchase the building for \$119,384.68 was made by Hastings, seconded by Wolsky. Roll call vote: Hansen, Hastings, Wolsky, and Taylor voted aye. Motion carried.

Christianson presented the continued discussion on County Road 39 at Stink Lake. Christianson stated that it would cost approximately \$115,000 to roughly design the road for travel and would include 4 culverts at \$6,681. Christianson stated that the quote for a survey from Interstate Engineering is \$6,500. County

Road 39 will remain closed until possible later revival. Jessica Alonge, Auditor/COO, stated there were many entities involved, including Kidder County and a township in Kidder County and recommended sending a formal letter drafted by the road portfolio to the townships involved and the Kidder County Commission to discuss a possible special meeting of all boards.

Christianson next requested repair to the Edmunds bridge by Vector Construction in the amount of \$16,725. A motion to approve the repair by Vector Construction was made by Hansen, seconded by Wolsky. Roll call vote: Hastings, Wolsky, Taylor, and Hansen voted aye. Motion carried.

Christianson presented an update on the LoadPass system and divisible loads. Chad Kaiser, Sheriff, will honor divisible loads through LoadPass. A motion to honor the divisible loads was made by Hastings, seconded by Taylor. Roll call vote: Wolsky, Taylor, Hansen, and Hastings voted aye. Motion carried.

Shannon Davis, HR Director, presented Committee Appointments for formal updates. Davis requested to replace Jim Wentland with Jesse Christianson on the Personnel and Grievance Committees and to replace Karl Bergh with Dylan Kleinjan on the Grievance Committee. A motion to approve the committee updates was made by Hansen, seconded by Hastings. Motion carried.

Davis presented the resignation of the Treasurer/Recorder stating that the position has been advertised externally and internally and will run from May 5 to May 16, 2025.

Chad Kaiser, Sheriff, presented the Butler Machinery Customer Value Agreement for the generator service contract for 3 years at \$2,016 per service, twice per year which includes travel and one battery replacement. Kaiser will inquire whether there is a discount for entering into the 3-year contract and present the agreement for approval at a later date.

Jessica Alonge, Auditor/COO, requested to move forward with advertising or appointing the vacant commission position submitted no later than noon on May 16, 2025. A special meeting will be scheduled for Tuesday, May 20, 2025, if needed. A motion to move forward with advertisement for applications due by noon on May 16, 2025, for fulfilling the remaining 1 ½ year term was made by Hastings, seconded by Wolsky. Roll call vote: Taylor, Hansen, Hastings, and Wolsky voted aye.

Alonge presented a request from the City of Jamestown for a Letter of Support for the Renaissance Zone Program asking for a 10-year extension. A motion to sign the letter of support was made by Hastings, seconded by Wolsky. Roll call vote: Hastings, Wolsky, and Taylor voted aye. Motion carried.

A motion to approve the monthly bills was made by Wolsky, seconded by Hastings. Roll call vote: Wolsky, Taylor, and Hastings voted aye. Motion carried.

| | General Revenue Fund | | 18226 | CREATIVE ENERGY | \$ 9,207.19 |
|-------|----------------------|----------------|-------|-------------------------------|----------------|
| 18205 | BALCO UNIFORM CO INC | \$ 214.88 | 18228 | DAN POLAND MACHINE INC | \$ 84.30 |
| 18207 | BOB BARKER CO | \$ 784.77 | 18233 | FACTORY MOTOR PARTS | \$ 92.75 |
| 18209 | BRECK LEACH DMD | \$ 926.00 | 18234 | FACTORY MOTOR PARTS CO | \$ 98.30 |
| 18211 | CABLE SERVICES | \$ 47.31 | 18235 | FINANCIAL MANAGEMENT DIVISION | \$ 36.10 |
| 18213 | CDW GOVERNMENT INC | \$ 797.99 | 18242 | INSURE FORWARD | \$ 195.00 |
| 18214 | CENEX FLEETCARD - SO | \$ 3,860.86 | 18246 | JAMESTOWN CITY WATER | \$ 456.43 |

| 18215 | CENTRAL BUSINESS SYSTEMS INC | \$ 303 36 | 18250 | JOHN DEERE FINANCIAL | \$ | 50.92 |
|-------|---------------------------------|----------------|-------|--|------|-----------|
| | CENTURYLINK. | \$ | | KOTACO | \$ | 851.15 |
| | CITY OF JAMESTOWN | \$ 2,715.00 | | LINDE GAS & EQUIPMENT | \$ | 54.85 |
| | CNA SURETY | \$ 50.00 | | LITTLE FALLS MACHINE INC | \$ | 152.05 |
| | COLE PAPERS INC | \$ 1,480.64 | | MACS | \$ | 144.06 |
| | COLUMN SOFTWARE PBC | \$ 2,036.32 | | | \$ | 136.45 |
| | COUNTY OF CARLTON | \$ 100.00 | | MENARDS - JAMESTOWN | \$ | 191.53 |
| | | | 10200 | | \$ | |
| | DACOTAH PAPER CO | \$ 523.04 | 10000 | MONTPELIER CITY AUDITOR - DD | \$ | 61.00 |
| | DOELING, LUCAS W | 158.67 | | NAPA AUTO PARTS | - | 275.98 |
| | DRONESENSE, INC | \$ 2,900.00 | | ND DEPT OF MOTOR VEHICLE | \$ | 11.50 |
| | ELITE K-9 INC | \$ | | NICKY'S SPARE TIME | \$ | 70.00 |
| | FACTORY MOTOR PARTS CO | \$ 440.00 | | NORTH DAKOTA ONE CALL | \$ | 24.00 |
| | GALLS, LLC | \$ 722.22 | | NORTHDALE OIL INC. | | 16,453.58 |
| 18237 | GUN & REEL SPORTS INC | \$ 1,229.99 | | NORTHWEST TIRE INC | - | 3,224.57 |
| | HEHR, AMY | \$ | | NORTHWEST TIRE INC. | \$ | 231.40 |
| | HEHR, AMY | \$ 56.70 | 18273 | OTTER TAIL POWER CO | \$ | 583.10 |
| | HEHR, AMY | \$ 51.10 | 18276 | POWER PLAN | \$ | 6,244.78 |
| 18240 | HOLZWORTH, MERCEDEZ | \$ 382.20 | 18280 | RDO TRUCK CENTERS | \$ | 1,077.16 |
| 18242 | INSURE FORWARD | \$ 335.00 | 18282 | RUNNINGS | \$ | 508.90 |
| 18245 | JAMESTOWN CITY BALER | \$ 5.00 | 18284 | SIGN SOLUTIONS USA | \$ | 1,283.49 |
| 18246 | JAMESTOWN CITY WATER | \$ 4,040.09 | 18285 | SNS AUTO SUPPLY | \$ | 200.00 |
| 18247 | JAMESTOWN COMMUNITY CORRECTIONS | \$ 500.00 | 18287 | STREETER COOP OIL | \$ | 25.16 |
| 18249 | JETSTREAM CAR WASH | \$ 520.23 | 18290 | STUTSMAN COUNTY AUDITOR | \$ | 294.00 |
| 18251 | KLEIN, MARCUS | \$ 39.00 | 18292 | STUTSMAN RURAL WATER DISTRICT | \$ | 65.40 |
| 18253 | KRUEGER, NANCY | \$ 9.00 | 18295 | TITAN MACHINERY | \$ | 27.94 |
| 18258 | MARQUART, ANDREW S | \$ 720.00 | 18297 | TRUE NORTH STEEL | \$: | 22,274.40 |
| 18259 | , | \$ 2,693.18 | | VESTIS | \$ | 910.60 |
| | MOSER, JESSICA | \$ 134.00 | | VILLAGE FAMILY SERVICE CENTER | \$ | 720.00 |
| | MOSER, JESSICA | \$ 83.52 | 10002 | VISA RD 1766 | \$ | 31.63 |
| | ND STATE TREASURER - DD | \$ 2,931.68 | | VISA RD 1766 | \$ | 86.80 |
| | PERLEBERG, CIARA | \$ 121.38 | | VISA RD 1766 | \$ | 47.38 |
| 1007/ | PIT STOP EXPRESS LUBE | \$ 96.45 | | VISA RD 1766 | \$ | 98.07 |
| | | \$ 10.00 | | | \$ | 75.94 |
| | PRINGLE, HUNTER | | | VISA RD 1766 | - | |
| | QUADIENT LEASING USA, INC. | \$ 621.99 | | VISA RD 1766 | \$ | 18.99 |
| | SANFORD. | \$ | | VISA RD 1766 | \$ | 19.32 |
| | STRYKER SALES, LLC | \$ 736.00 | | VISA RD 1766 | \$ | 167.20 |
| | SUMMIT FOOD SERVICE, LLC | 11,467.68 | | WALLWORK INC, WW | \$ | 182.06 |
| | THRIFTY DRUG-WHITE DRUG | \$ 47.30 | | WEST END HIDE & FUR | \$ | 546.78 |
| | TRANE U.S. INC | 3,511.30 | 18306 | WHITE CAP L.P. | \$ 2 | 26,112.00 |
| 18299 | TWO RIVERS PRINTING | \$ 145.50 | | Unorganized Township Roads Fund | | |
| | VERIZON WIRELESS- SO | , | | STUTSMAN COUNTY TOWNSHIP OFFICERS ASSOC. | \$ | 430.00 |
| 18302 | VILLAGE FAMILY SERVICE CENTER | \$ 2,475.00 | | Weed Control Fund | | |
| | VISA AUD 1683 | \$ 455.88 | 18201 | ACME TOOLS FARGO | \$ | 482.96 |
| | VISA AUD 1683 | \$ 31.00 | 18204 | AT&T MOBILITY | \$ | 232.40 |
| | VISA AUD 1683 | \$ 10.00 | 18206 | BERT'S TRUCK EQUIPMENT | \$ | 305.00 |
| | VISA AUD 1683 | \$ 3,454.56 | | BOROWICZ, RANDALL | \$ | 125.00 |
| | VISA AUD 1683 | \$ 2,677.50 | 18242 | INSURE FORWARD | \$ | 108.00 |
| | VISA AUD 1683 | \$ | | JACOBSON, TRENTON | \$ | 150.00 |
| | VISA AUD 1683 | \$ | | MENARDS - JAMESTOWN WEED | \$ | 64.17 |
| | VISA AUD 1683 | \$ | | ND DEPT OF MOTOR VEHICLE | \$ | 11.50 |
| | VISA AUD 1683 | | | NORTHWEST TIRE INC | \$ | 182.89 |
| | VISA AUD 1683 | \$ • | | OTTER TAIL POWER CO | \$ | 94.14 |
| | VISA EMS 1790 | \$ | | RUNNINGS | \$ | 221.07 |
| | VISA SCCC 1949 | \$ | | VILLAGE FAMILY SERVICE CENTER | \$ | 90.00 |
| | | | | | | |
| | VISA SCCC 1949 | \$ 50.00 | 10303 | WEST END HIDE & FUR | \$ | 70.50 |
| | VISA SCCC 1949 | \$ 61.63 | | Veterans Service Fund | | 050.00 |
| | VISA SCCC 1949 | \$ 71.01 | | BRATTON, DAVID G | \$ | 250.80 |
| | VISA SCCC 1949 | \$ | | CENTURYLINK. | \$ | 6.21 |
| | VISA SCCC 1949 | \$ | | CLUBHOUSE HOTEL & SUITES | \$ | 297.00 |
| | VISA SCCC 1949 | \$ 38.40 | 18302 | VILLAGE FAMILY SERVICE CENTER | \$ | 45.00 |

| VISA SCCC 1949 | \$ | 165.40 | | County Agent Fund | | |
|-------------------------|--|--|--|--|----------------|--|
| VISA SCCC 1949 | \$ | 82.38 | | CARTER, TERESE | \$ | 58.80 |
| VISA SCCC 1949 | \$ | 1,089.79 | 18222 | COLLINS, CECELIA | \$ | 82.36 |
| VISA SCCC 1949 | \$ | 1,201.68 | 18225 | COWS & CO CREAMERY | \$ | 55.00 |
| VISA SCCC 1949 | \$ | 28.00 | 18241 | INNOVATIVE OFFICE SOLUTIONS, LLC | \$ | 121.25 |
| VISA SCCC 1949 | \$ | 9.77 | | JARSKI-WEBER, BRENDA | \$ | 138.88 |
| VISA SCCC 1949 | \$ | 314.81 | | JARSKI-WEBER, BRENDA | \$ | 123.40 |
| VISA SCCC 1949 | \$ | 152.49 | | JARSKI-WEBER, BRENDA | \$ | 44.00 |
| VISA SCCC 1949 | \$ | 133.77 | | JARSKI-WEBER, BRENDA | \$ | 280.00 |
| VISA SCCC 1949 | \$ | 50.09 | | KJELLBERG, ASHLEY | \$ | 123.20 |
| VISA SCCC 1949 | \$ | 225.06 | | KJELLBERG, ASHLEY | \$ | 93.80 |
| VISA SCCC 1949 | \$ | 135.00 | | KJELLBERG, ASHLEY | \$ | 123.4 |
| VISA SCCC 1949 | \$ | 139.98 | | KJELLBERG, ASHLEY | \$ | 58.00 |
| VISA SCCC 1949 | \$ | 402.74 | | KJELLBERG, ASHLEY | \$ | 280.00 |
| VISA SCCC 1949 | \$ | 19.50 | | KJELLBERG, ASHLEY | \$ | 91.6 |
| VISA SCCC 1949 | \$ | 8.40 | 18265 | NDSU EXTENSION SERVICE | \$ 1 | 3,484.7 |
| VISA SCCC 1949 | \$ | 8.40 | 18275 | PODOLL, LAURIE | \$ | 21.4 |
| VISA SCCC 1949 | \$ | 60.00 | 18279 | R&H MAINTENANCE | \$ | 400.00 |
| VISA SCCC 1949 | \$ | 44.30 | | ROST,ANGELA | \$ | 124.6 |
| VISA SCCC 1949 | | 45.71 | | ROST.ANGELA | _ | 94.00 |
| | | | 18302 | · | - | 60.00 |
| | | | 20002 | | - | 9.6 |
| | | | | | - | 79.99 |
| | | | | | - | 19.80 |
| | | | | | - | 54.5 |
| | | | | | - | 39.70 |
| | | | | | _ | 35.6 |
| | | | | | - | 23.7 |
| | _ | | | | _ | 29.5 |
| | | | | | - | 414.00 |
| | | | | | - | 198.0 |
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| | | | | | | 84.00 |
| | | | | | _ | 14.8 |
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| | | | 10017 | Ü | A 4 | - O 4 - 4 |
| | | | 18217 | | \$ 1 | .5,345.40 |
| | \$ | 6,3/5.00 | 40000 | | Φ.0 | 0 540 0 |
| | _ | 00.55 | 18239 | | \$ 2 | 8,519.8 |
| | | | | | | |
| | | | 18238 | | \$ | 3,650.6 |
| | \$ | 53.75 | | - | | |
| • | | | 18266 | | +- | 425.0 |
| | | 4.31 | | | \$ | 1,640.7 |
| | \$ | 287.88 | | · | | |
| | | | 18281 | | \$ 5 | 6,500.0 |
| | \$ | 1,513.56 | | Job Incentive Fund | | |
| BUFFALO CITY DIESEL | \$ | 375.74 | 18248 | JAMESTOWN STUTSMAN DEVELOPMENT CORP | \$ 5 | 3,181.0 |
| CAPITAL ONE - RD 604867 | \$ | 63.55 | | Wages | | |
| | VISA SCCC 1949 VISA SO 1840 V | VISA SCCC 1949 VISA S | VISA SCCC 1949 VISA SCCC 1949 | VISA SCCC 1949 VISA SCCC 1949 | VISA SCCC 1949 | VISA SCIC 1949 \$ 1,089.79 18222 COLLINS, CECELIA \$ 1,089.79 18222 COLLINS, CECELIA \$ 1,089.79 18222 COLLINS, CECELIA \$ 1,089.79 18225 COLLINS, CECELIA \$ 1,089.79 18225 COLLINS, CECELIA \$ 1,089.79 \$ 1,201.88 18225 COLLINS, CECELIA \$ 1,089.79 \$ 1,201.88 1,225 COLLINS, CECELIA \$ 1,089.20 1,201.10 1,201.20 1,201. |

A motion to adjourn the meeting was made at 10:15 by Taylor, seconded by Wolsky. Motion carried.

| ATTEST: | |
|----------------|--------------------------|
| Jessica Alonge | Levi Taylor |
| Auditor/COO | Commission Vice-Chairman |