

## Official Proceedings of the Stutsman County Commission— June 21, 2022

At 3:30 p.m., Chairman Klose called the regular meeting of the Stutsman County Commission to order. Dennis Ova, Joan Morris, Steven Cichos, and Mark Klose answered the roll call. Ramone Gumke was present via phone.

A public hearing for Peterson Township CDBG Grant was held and there were no written or spoken comments.

Mike May, Interstate Engineering, provided an update on the Stink Lake project. RTS is currently working on the project. Amanda Legrey, Stink Lake resident, presented her concerns and questions regarding the status of the project is at and when it will be complete.

Ramone Gumke left the meeting at 3:45 p.m.

Robin Iszler, Central Valley Health District, presented the 2023 budget. An increase to 4.4 mills or approximately \$586,740, for Central Valley Health District was requested.

Joe Rector, James River Valley Library System, presented the 2023 budget. A levy request of \$227,466 was presented.

Connie Ova, JSDC, requested the 2022 annual dues for South Central Dakota Regional Council. The county share is \$13,489.00. A motion was made by Cichos to approve, seconded by Ova. Roll call vote: Ova, Morris, Cichos, and Klose all voted aye. Motion Carried.

Shannon Larson, Human Resources Director presented the mileage reimbursement increase pursuant to the IRS. The request was to increase mileage from \$0.585 to \$0.625 per mile starting July 1, 2022. A motion was made by Ova made to approve, seconded by Cichos. Roll call vote: Morris, Cichos, Klose, and Ova all voted aye. Motion carried.

Larson requested to change the flexible spending vendor. The change would be to Aflac in 2023. There are no fees required to move to a new vendor and no additional cost for employees. A motion was made by Morris to approve, seconded by Cichos. Motion carried.

Larson presented grade changes for the Sheriff's department and States Attorney's office. The Personnel Committee made a recommendation to approve the grade raises affective July 1, 2022. Morris would like to see the gross dollar impact of the changes in grade before continuing. No motion was made, and the request will be tabled until the July 5, 2022 Commission meeting.

Larson presented the changes to the Personnel Policy Manual & Handbook. The requested change includes adding the fourth Friday of November, day following Thanksgiving, as a holiday, and following what the State decides for Juneteenth. A motion was made by Cichos to approve, seconded by Ova. Roll call vote: Cichos, Klose, Ova, and Morris voted aye. Motion carried.

Jim Fettig, Maintenance Supervisor, requested permission to replace controllers for VAV boxes at social services. This replacement would include thirteen controls and thirteen boxes. Total cost to replace one controller is \$1,126.00. The total cost to repair one box is \$2,500 to \$3000 per box. The total cost to replace them all at once is \$27,500. Fettig would like to use ARPA funds to cover the costs. The request is tabled until the July 5 Commission meeting.

David Bratton, Veterans Service Officer, requested to purchase a new copier for Emergency Management and Veteran's Services offices. Central business systems quoted \$7,795.00. A motion was made by Ova to approve, seconded by Cichos. Roll call vote: Klose, Ova, Morris, and Cichos voted aye. Motion carried.

Chad Kaiser, Sheriff, presented building project updates. The discussion will be tabled until July 5 Commission meeting.

An approval of firework applications for Phantom Pyroshack, LLC and Memory Fireworks, Inc, and Corbay Inc. were requested. A motion to approve this request was made by Cichos, seconded by Ova. Motion carried.

At 4:44 p.m., the County Commission meeting recessed for the County Park Board meeting.

#### Official Proceedings of the Stutsman County Park Board – June 21, 2022

At 4:45 p.m., the Park Board meeting was called to order. Dennis Ova, Joan Morris, Steven Cichos, Mark Klose, Robert Martin, and Merri Mooridian answered the roll call. Ramone Gumke was absent.

Ashly Wolsky, dock permit holder, discussed her concerns and questions pertaining to dock permit language. Wolsky asked that the language in the dock permit when pertaining to utilizing the land and water be similar to cabin owners. Wolsky also requests that the Park Board considers homeowners can have the possibilities to lease the land.

Henry Steinberger, reservoir homeowner, would like the Park Board to change the dock permit into a land access permit instead.

Bob martin explained the exclusive use clause. No motions were made. The Bureau will be invited to a meeting to discuss the issue and get clarification.

Steinberger asked about spraying for bugs. The county has no vector control.

A motion was made by Cichos to approve dock permits for Klundt, Steidl, Mathison, and Krapp, seconded by Mooridian. Motion carried.

Karl Bergh, Park Superintendent presented that there are three locations on the reservoir where the adjacent property owner is mowing beyond just a single path. Bergh is most concerned about the path where the property line was taken out and mowed. The topic will be discussed with the Bureau when they come to meet before Bergh talks to the owner.

Cichos asked about Pelican Point docks.

A Motion was made by Ova to approve of the monthly bills, seconded by Morris. Roll call vote: Martin, Mooridian, Ova, Morris, Cichos, and Klose voted aye. Motion carried.

|      |                                      |             |
|------|--------------------------------------|-------------|
|      | <b>County Park Fund</b>              |             |
| 9029 | DAKOTA VALLEY ELECTRIC               | \$ 8.00     |
| 9037 | FARMERS UNION OIL CO-CENEX           | \$ 697.10   |
| 9051 | INTERSTATE ENGINEERING               | \$ 1,937.00 |
| 9115 | NAPA AUTO PARTS-PARK                 | \$ 169.99   |
| 9070 | NORTHERN PLAINS ELECTRIC             | \$ 27.00    |
| 9071 | NORTHERN PLAINS ELECTRIC COOPERATIVE | \$ 595.10   |
| 9088 | SCOTT'S ELECTRIC LLC                 | \$ 7,664.10 |

At 5:28 p.m., a motion was made by Morris to adjourn the park board meeting, seconded by Martin. Motion carried.

At 5:29 p.m., the Commission meeting was called back to order.

A motion was made by Ova motion to approve the monthly bills, seconded by Morris. Roll call vote: Ova, Morris, Cichos, and Klose voted aye. Motion carried.

|      |                                   |             |      |                                      |             |
|------|-----------------------------------|-------------|------|--------------------------------------|-------------|
|      | <b>General Revenue Fund</b>       |             |      | <b>E 911 Phone System Fund</b>       |             |
| 8999 | A & B BUSINESS INC                | \$325.61    | 9027 | DAKOTA CENTRAL TELECOMMUNICATIONS    | \$496.12    |
| 9004 | AXTMAN, MARLENE                   | \$33.75     | 9049 | INFORMATION TECHNOLOGY DEPT          | \$4,993.49  |
| 9005 | BALCO UNIFORM CO INC              | \$318.58    | 9116 | TDS METROCOM                         | \$1.69      |
| 9006 | BARNES, GEORGE H                  | \$217.50    |      | <b>County Roads Fund</b>             |             |
| 9007 | BARNES, JACALYN                   | \$217.50    | 9001 | ARAMARK                              | \$442.28    |
| 9013 | BRUBAKKEN, RUTH                   | \$202.50    | 9010 | BORDER STATES PAVING INC             | \$10,456.68 |
|      | BURKETT, EMELINE                  | \$202.50    | 9112 | BUFFALO CITY DIESEL                  | \$270.46    |
|      | BURKETT, EMELINE                  | \$15.00     | 9015 | BUTLER MACHINERY CO                  | \$0.01      |
| 9017 | CENTRAL BUSINESS SYSTEMS INC      | \$1,646.89  | 9113 | BUTLER MACHINERY CO                  | \$4.77      |
| 9018 | CENTURYLINK                       | \$1,484.38  | 9020 | CITY OF STREEETER                    | \$76.75     |
| 9019 | CHADDUCK, LINDA                   | \$217.50    | 9021 | CLEVELAND CITY WATER & SEWER         | \$100.70    |
| 9022 | COMPUTER INFORMATION SYSTEMS      | \$33,000.00 | 9027 | DAKOTA CENTRAL TELECOMMUNICATIONS    | \$172.89    |
| 9023 | CREATIVE ENERGY                   | \$188.94    | 9036 | FACTORY MOTOR PARTS CO               | \$121.03    |
| 9024 | CROWSTON, DIANE                   | \$202.50    | 9037 | FARMERS UNION OIL CO-CENEX           | \$9,237.69  |
| 9026 | DACOTAH PAPER CO                  | \$277.49    | 9039 | FORUM COMMUNICATIONS COMPANY         | \$247.86    |
| 9027 | DAKOTA CENTRAL TELECOMMUNICATIONS | \$641.67    |      | HARRINGTON, LEVI                     | \$123.44    |
| 9028 | DAKOTA RAIN LAWN IRRIGATION       | \$153.05    | 9046 | HIGH PLAINS WATER                    | \$42.00     |
| 9030 | DALSTED & RYAN P C                | \$513.00    | 9048 | INFINITY BUILDING SERVICES           | \$84.50     |
| 9031 | DEWALD, BETH                      | \$180.00    | 9051 | INTERSTATE ENGINEERING               | \$1,975.50  |
| 9032 | DEWALD, SANDRA                    | \$310.89    |      | KRAMLICH, MYRON                      | \$195.98    |
| 9035 | ELECTION SYSTEMS & SOFTWARE       | \$108.55    | 9058 | LINDE GAS & EQUIPMENT                | \$163.38    |
| 9038 | FLEGEL, VALERIE J                 | \$290.10    | 9060 | MDU                                  | \$389.10    |
| 9039 | FORUM COMMUNICATIONS COMPANY      | \$2,384.00  | 9062 | MEDINA CITY AUDITOR                  | \$88.75     |
| 9041 | GALLS, LLC                        | \$184.99    | 9063 | MENARDS - JAMESTOWN                  | \$206.24    |
| 9042 | GILBERTSON, CONNIE                | \$238.26    | 9114 | NAPA AUTO PARTS                      | \$153.88    |
| 9043 | GRAY, LINDA                       | \$217.50    | 9067 | ND DEPT OF TRANSPORTATION            | \$2,603.85  |
| 9045 | HELMSTETLER, GREG                 | \$202.50    | 9069 | NORTHDALE OIL, INC                   | \$32,904.00 |
| 9047 | HOGGARTH, ANN                     | \$225.90    | 9071 | NORTHERN PLAINS ELECTRIC COOPERATIVE | \$69.00     |
| 9049 | INFORMATION TECHNOLOGY DEPT       | \$1,039.20  | 9072 | NORTHWEST TIRE INC                   | \$28.51     |
| 9050 | INNOVATIVE OFFICE SOLUTIONS, LLC  | \$35.50     | 9074 | OTTER TAIL POWER CO                  | \$790.42    |
| 9051 | INTERSTATE ENGINEERING            | \$2,466.00  | 9079 | QUILL CORPORATION                    | \$229.64    |
| 9052 | JAMESTOWN CITY AUDITOR            | \$6.50      | 9084 | SAFETY KLEEN CORP                    | \$340.95    |
| 9053 | KOLLMAN, GAIL                     | \$287.70    | 9091 | STREETER COOP OIL                    | \$4,305.77  |
| 9054 | KROSS, JENNIFER P                 | \$34.12     | 9117 | TDS METROCOM - RD                    | \$2.51      |
| 9055 | KRUEGER, NANCY                    | \$60.00     | 9100 | TOWE, JEREMY W                       | \$141.57    |
| 9056 | LANGUAGE LINE SERVICES            | \$75.00     | 9102 | TRUE NORTH STEEL                     | \$45,086.72 |

|      |                                          |             |      |                                                    |              |
|------|------------------------------------------|-------------|------|----------------------------------------------------|--------------|
| 9057 | LEXIPOL LLC                              | \$4,813.54  | 9107 | VINING OIL CO                                      | \$2,565.23   |
| 9059 | MARQUART, ANDREW S                       | \$837.00    | 9111 | WOODWORTH FARMERS GRAIN CO                         | \$3,676.59   |
| 9061 | MEADOWS, SHERRY                          | \$267.60    |      | <b>Foster Care Trust Fund Total</b>                | \$1,816.00   |
| 9066 | NARDINI FIRE EQUIPMENT OF ND             | \$314.00    |      | <b>Weed Control Fund</b>                           |              |
| 9068 | NDCHCA                                   | \$100.00    | 9000 | AG SPRAY EQUIPMENT                                 | \$532.85     |
|      | NELSON, GAYLE                            | \$187.50    | 9002 | AT&T MOBILITY                                      | \$209.16     |
|      | NELSON, GAYLE                            | \$15.00     | 9009 | BLUE TARP FINANCIAL, INC.                          | \$31.98      |
| 9071 | NORTHERN PLAINS ELECTRIC COOPERATIVE     | \$181.00    | 9025 | D & B PORTABLES LLC                                | \$145.00     |
| 9073 | OSTLIE, MITCHELL                         | \$26.25     | 9027 | DAKOTA CENTRAL TELECOMMUNICATIONS                  | \$56.02      |
| 9074 | OTTER TAIL POWER CO                      | \$8,586.31  |      | MANSON, RONALD                                     | \$239.15     |
| 9075 | PEACE OFFICER STANDARDS AND TRAINING BOA | \$150.00    | 9065 | NAPA AUTO PARTS-WEED                               | \$254.98     |
| 9076 | PRESORT PLUS                             | \$1,187.15  | 9093 | STUTSMAN COUNTY AUDITOR                            | \$294.00     |
| 9077 | QUADIENT FINANCE USA - SS                | \$1,000.00  |      | <b>Veterans Service Fund</b>                       |              |
| 9078 | QUADIENT, INC.                           | \$133.50    | 9018 | CENTURYLINK                                        | \$15.98      |
| 9080 | RAU, ELLA                                | \$342.75    | 9116 | TDS METROCOM                                       | \$2.78       |
| 9081 | RECORD KEEPERS                           | \$49.00     |      | <b>County Agent Fund</b>                           |              |
| 9083 | RHODES, JAMES                            | \$150.79    | 9017 | CENTRAL BUSINESS SYSTEMS INC                       | \$552.35     |
| 9085 | SANFORD                                  | \$1,000.00  | 9027 | DAKOTA CENTRAL TELECOMMUNICATIONS                  | \$468.19     |
| 9086 | SATROM, BERNIE                           | \$206.25    | 9034 | ECOLAB PEST ELIMINATION DIV                        | \$126.70     |
| 9087 | SC CORRECTIONS                           | \$1,353.35  | 9050 | INNOVATIVE OFFICE SOLUTIONS, LLC                   | \$80.93      |
|      | SCHAEFFER, DIANNE                        | \$60.00     |      | JARSKI-WEBER, BRENDA                               | \$183.89     |
|      | SCHULTE, NATHAN                          | \$124.02    | 9082 | RECYCLING CENTER OF NORTH DAKOTA, LLC              | \$15.00      |
| 9088 | SCOTT'S ELECTRIC LLC                     | \$448.75    |      | RITTENBACH, CHRISTINA                              | \$336.96     |
| 9089 | SHAFFER, JILL                            | \$28.59     |      | <b>Human Service Zone Human Service Fund Total</b> | \$22,860.44  |
| 9090 | SKRAMSTAD, RONDA                         | \$54.00     |      | <b>Commissary Fund</b>                             |              |
|      | SMAAGE, JOSH                             | \$38.03     | 9008 | BAYLESS, ELDON                                     | \$93.00      |
| 9094 | SUMMIT FOOD SERVICE, LLC                 | \$11,684.44 |      | <b>Drug Program Fund Total</b>                     | \$237.32     |
| 9116 | TDS METROCOM                             | \$217.37    |      | <b>County Sheriff Capital Fund</b>                 |              |
| 9096 | TDS METROCOM - SS                        | \$85.64     | 9040 | FRONTIER PRECISION                                 | \$14,817.99  |
| 9097 | THOMSON REUTERS                          | \$435.38    |      | <b>Weed Board Capital Improvement Fund</b>         |              |
| 9098 | TIMECLOCK PLUS                           | \$2,624.40  | 9108 | WARNE CHEMICAL & EQUIPMENT CO                      | \$16,319.79  |
| 9101 | TRAUTMAN, DARLENE                        | \$255.00    |      | <b>FEMA</b>                                        |              |
| 9103 | TWO RIVERS PRINTING                      | \$202.00    |      | DEER LAKE TOWNSHIP #13 - DD                        | \$7,851.22   |
| 9104 | VAINONEN, DAN                            | \$217.50    |      | ST PAUL TOWNSHIP #52 - DD                          | \$629,021.38 |
| 9109 | WILCOX, CHERRIE                          | \$217.50    |      |                                                    |              |
| 9110 | WOLFF, PAM                               | \$172.50    |      |                                                    |              |

At 5:30 p.m., a motion was made by Ova to adjourn, seconded by Cichos. Motion carried.

ATTEST:

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Jessica Alonge  
Auditor/COO

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Mark T. Klose  
Commission Chairman