Official Proceedings of the Stutsman County Commission—October 15, 2024

At 9:00 a.m., Chairman Klose called the regular meeting of the Stutsman County Commission to order. Jerry Bergquist, Chad Wolsky, Joan Morris, Levi Taylor (via telephone), and Mark Klose were present.

The Pledge of Allegiance was recited.

Jessica Alonge, Auditor/COO, presented election updates and reminders. She reminded voters to make sure their ID is up to date. Applications for absentee ballots are currently available, along with absentee ballots at the Auditor's Office. Early vote will be held October 28- November 1, from 8:00 a.m. -5:00 p.m. and November 2 from 9:00 a.m. -1:00 p.m. at the courthouse. The entrance for the November 5 election will be the north ground level doors at the Civic Center.

Klose presented the September years of service awards for Riley Schafer, an employee in Emergency Management/911 and Myron Kramlich, an employee in the road department. Both Schafer and Kramlich have been employed with the county for five years.

The appraisal hearing for tax foreclosure properties was held. Owners have until the day of the sale to redeem their properties. ND Century Code states the minimum sales price should include the past due taxes, all penalties and interest and the estimated tax amount for the upcoming year. A motion to approve the minimum appraisal values as presented was made by Taylor, seconded by Wolsky. Roll call vote: Bergquist, Wolsky, Morris, Taylor, and Klose voted aye. Motion carried.

Harry Bredwig, President of Streeter Senior Citizens Board, presented a request for financial assistance for roof repairs. The inside of the building has been redone, but there are several leaks along the edge of the roof. Only one bid was received for the repairs in the amount of \$26,100. The Streeter Senior Center has already paid half of the amount in order for the contractor to purchase materials. A motion to approve up to \$13,000 from the revolving loan fund to the Streeter Senior Citizens Board, for roof repairs, at 0% interest, to be paid within 3 years was made by Morris, seconded by Wolsky. Roll call vote: Wolsky, Morris, Taylor, Klose, and Bergquist voted aye. Motion carried.

Dorene Stroh, Jamestown City Assessor, presented an abatement application for four parcels owned Allen Enterprises. Parcels 74-1480900, 74-1480920, 74-1480940, and 74-1480960 were assessed twice for the year 2024. A motion to approve the application was made by Morris, seconded by Bergquist. Roll call vote: Morris, Taylor, Klose, Bergquist, and Wolsky voted aye. Motion carried.

Stroh presented an abatement for Lux, parcel 74-4252380, which was taxed inaccurately due to a legal description error. A motion to approve the abatement application was made by Bergquist, seconded by Morris. Roll call vote: Taylor, Klose, Bergquist, Wolsky, and Morris voted aye. Motion carried.

Stroh presented an abatement for Quinlan, parcel 74-3370860, due to a garage that was destroyed by a fire. A motion to adjust the valuation from the date of fire was made by Morris, seconded by Wolsky. Roll call vote: Klose, Bergquist, Wolsky, Morris, and Taylor voted aye. Motion carried.

An abatement for Jacobsen, parcel 74-3370900, with a detached garage that was damaged by the neighbors' garage fire was also presented by Stroh. A motion to reduce the valuation was made by Morris, seconded by Bergquist. Roll call vote: Bergquist, Wolsky, Morris, Taylor, and Klose voted aye. Motion carried.

The final abatement application presented by Stroh was for Stevahn, parcel 74-6314350, for a childcare exemption. The land would be taxable, but the structure would be valued at zero. A motion to approve was made by Bergquist, seconded by Wolsky. Roll call vote: Wolsky, Morris, Taylor, Klose, and Bergquist voted aye Motion carried.

David Bratton, Veterans Service Officer, presented updates for his office. The Veterans Service Office will now be an appointment only office, for privacy reasons and to maintain work quality. Bratton has received several new clients due to referrals and currently is assisting vets from California, Arizona, Oregon, and Texas.

Jim Wentland, Road Superintendent, presented a request to award the motor grader bid. Two bids were received. The bid from RDO was \$361,800, and the bid from Butler Machinery came in at \$354,293. The operators in the department have asked for the approval of the RDO bid because they prefer to have a steering wheel. A motion to award the bid to RDO was made by Taylor, seconded by Wolsky. Roll call vote: Morris, Taylor, Bergquist, and Wolsky voted aye. Klose voted no. Motion carried.

Wentland spoke with Arlen Schmidt regarding Stink Lake Road. The road department bladed the road, and the township will pay half of the costs. The blading made improvements to the road.

Chad Kaiser, Sheriff, gave updates on the department's vehicles, and presented a request to purchase a pickup this year. The old pickup will be going to the road department. A motion to purchase the pickup, in the amount of \$54,730 in 2024 was made by Bergquist, seconded by Wolsky. Roll call vote: Taylor, Klose, Bergquist, Wolsky, and Morris voted aye. Motion carried.

A motion to order two 2025 Tahoe's to be paid out of the 2025 budget in the amount of \$54,360 before trade in values, was made by Wolsky, seconded by Taylor. Roll call vote: Klose, Bergquist, Wolsky, Morris, and Taylor voted aye. Motion carried.

Kaiser also presented options for the purchase or lease of a vehicle for primary use by the Vision Zero Coordinator. With the way the Vision Zero grant works, the state can only play mileage or a daily rate, so the county would have to purchase or lease the vehicle. Wilhelm's has both a 2023 Colorado and a 2024 Silverado available for lease or purchase. The state prefers to rent vehicles for that position, but that is not an easy option in Stutsman County. No action was taken by the board, and Kaiser will bring back more information at a later date.

Bergquist presented an update on the Crystal Springs feasibility study funding. Several additional contributions have been made since the last meeting. Josh Loosmore stated that there are continued local efforts and the outpour of support from locals has been great. Charles Ricketts, Crystal Springs Lake resident of Kidder County, hopes that the commission will move forward with the feasibility study. Alonge stated Fund 98 was established two years ago and has \$100,000 in it. The funds can be used for anything.

Alonge informed the commission that it is time to make an appointment of the ND State Fair Delegate. The meeting will be held on November 20 in Minot. Bergquist volunteered to be the delegate. A motion to appoint Bergquist was made by Morris, seconded by Wolsky. Unanimous aye vote. Motion carried.

Alonge presented an ARPA Fund request for the sheriff's office to purchase safety equipment. There are excess ARPA funds to use from completed projects that came in under budget. A motion to approve the purchase of plates for the safety vests in the amount of \$17,387.08 was made by Morris, seconded by Wolsky. Roll call vote: Bergquist, Wolsky, Morris, Taylor, and Klose voted aye. Motion approved.

A motion to move forward and purchase helmets for the sheriff's office in the amount of \$26,513 was made by Morris, seconded by Wolsky. Roll call vote: Wolsky, Morris, Taylor, Klose, and Bergquist voted aye. Motion carried.

Alonge informed the commission that at the October 7 City Council meeting the City of Jamestown voted to withdraw from the Joint Library Agreement. The effective date will be February 28, 2027. This allows the library board to complete the tasks that must be done prior to dissolving the joint agreement.

Alonge presented a request for appointment of the 2024 general election workers. A motion to approve the list of workers as presented was made by Morris, seconded by Bergquist. Unanimous aye vote. Motion carried.

Next, Alonge requested to establish the flexible transportation fund, fund 33, as a pass-through fund for the money received through the DOT, and to pay the invoice to Interstate Engineering in the amount of \$6,365.24. A motion to establish the fund and pay the invoice was made by Morris, seconded by Bergquist. Roll call vote: Morris, Taylor, Klose, Bergquist, and Wolsky voted aye. Motion carried

Finally, Alonge made a request for a first floor courthouse closure on November 5 in the event staff would need to work at the vote center. The commission discussed allowing the closure if Alonge deems it necessary.

At 11:17 a.m., the Commission recessed for the County Park Board meeting.

Official Proceedings of the Stutsman County Park Board—October 15, 2024

At 11:17 a.m., Chairman Klose called the regular meeting of the Stutsman County Park Board to order. Jerry Bergquist, Chad Wolsky, Levi Taylor (via telephone), Mark Klose, and Joan Morris answered the roll call. Henry Steinberger and Merri Mooridian were absent.

Daren Peterka, Interstate Engineering gave an update on the island bridge project. The grant and local share portions of the project could possibly be split up. A new set of plans could be drawn up as far as the grade work, but there could be risks associated with that process. The DOT will pay for the box culvert and the grading if the elevation is left as it is right now. Bergquist mentioned that the park portfolio has come up with other options for using the ARPA funds by the end of the year in the event the bridge project cannot be done. Those options include a walking path through the shared use area, funding the master plan, replacing the bathhouse at the Lazy Fish, adding utilities in the boat club area to expand camping, and putting in speed bumps and signs at Hondo's. Peterka will bring back numbers for just adding in a bike path, but not raising the elevation.

A discussion was held on the 2025-2029 cabin permits for the two lots that have not been purchased from the county. One permit is seasonal, and one is year-round. Current rates are \$1,633 for seasonal and \$3,266 year-round. Morris recused herself from voting due to being a cabin owner. A motion to raise the permit fees to \$1,750 for seasonal and \$3,500 for year-round for a five-year term was made by Wolsky, seconded by Bergquist. Roll call vote: Taylor, Klose, Bergquist, and Wolsky voted aye. Morris abstained. Motion carried.

Karl Bergh, Park Superintendent, gave an update on the pricing of the vault toilet purchase that was approved at the last meeting. The price has changed to \$31,000 due to the vault being different and shipping costs. A motion to increase the purchase price to \$31,000 was made by Morris, seconded by Wolsky. Roll call vote: Klose, Bergquist, Wolsky, Morris, and Taylor voted aye. Motion carried.

A motion to approve the mid-month park bills was made by Wolsky, seconded by Morris. Roll call vote: Bergquist, Wolsky, Morris, Taylor, and Klose voted aye. Motion carried.

| | County Park Fund | | 16905 | NORTH DAKOTA ONE CALL | \$1.50 |
|-------|----------------------------------|-------------|-------|-------------------------------|----------|
| 16837 | BORDER STATES PAVING INC | \$288.75 | 16907 | NORTHWEST TIRE INC | \$86.16 |
| 16856 | DOI- BOR- REGION: MISSOURI BASIN | \$41,829.40 | 16930 | STUTSMAN RURAL WATER DISTRICT | \$463.58 |
| 16866 | GUN & REEL SPORTS INC | \$36.99 | 16948 | VISA AUD 1683 | \$493.16 |
| 16893 | LINDE GAS & EQUIPMENT | \$70.40 | 16943 | WEST END HIDE & FUR | \$22.56 |

At 11:52 a.m. a motion to adjourn the park board meeting was made by Bergquist, seconded by Morris. Unanimous aye vote. Motion carried.

At 11:52 a.m. the Commission meeting was called back to order.

A motion to approve the mid-month bills and taxable meals and \$13,000 to the Streeter Senior Center, and \$6,365.24 to Interstate Engineering for the Chicago Township Flex Fund was made by Bergquist, seconded by Wolsky. Roll call vote: Wolsky, Morris, Taylor, Klose, and Bergquist voted aye. Motion carried.

| | General Revenue Fund | | 16926 | SPEIDEL, MARLENE | \$33.58 |
|-------|------------------------------|------------|-------|------------------------------------|-------------|
| 16828 | ABERLE, DOREEN | \$77.10 | 16927 | STEIN'S INC | \$777.86 |
| 16829 | ACRASEARCH LLC | \$9,112.50 | 16931 | SUMMIT FIRE PROTECTION | \$2,680.00 |
| | ALONGE, JESSICA | \$136.68 | 16932 | SUMMIT FOOD SERVICE, LLC | \$16,395.39 |
| | ALONGE, JESSICA | \$18.00 | 16933 | SWANSON, JEFF | \$112.70 |
| 16831 | APPLICANTPRO HOLDINGS, LLC | \$422.00 | 16934 | THE ANGELL LAW FIRM, P.C. | \$9.38 |
| 16833 | ATTORNEY GENERAL OFFICE-1250 | \$8,000.00 | 16937 | TWEED, BETH | \$18.58 |
| 16834 | BALCO UNIFORM CO INC | \$166.00 | 16938 | TWO RIVERS PRINTING | \$1,033.50 |
| 16835 | BENNETT GRAVEL & GRADING | \$35.16 | 16939 | TYLER TECHNOLOGIES INC | \$7,017.86 |
| 16838 | BUFFALO CITY DIESEL | \$576.50 | 16941 | VERIZON WIRELESS- SO | \$1,335.99 |
| 16840 | CABLE SERVICES | \$47.31 | 16948 | VISA AUD 1683 | \$1,120.28 |
| 16842 | CENEX FLEETCARD - SO | \$3,964.28 | 16949 | VISA EMS 1790 | \$1,551.37 |
| 16843 | CENTRAL BUSINESS SYSTEMS INC | \$246.51 | 16952 | VISA SCCC 1949 | \$6,308.04 |
| 16844 | CENTURYLINK | \$381.83 | 16953 | VISA SO 1840 | \$2,263.28 |
| 16845 | CENTURYLINK. | \$183.34 | 16944 | WHERLEY,ROSE | \$148.00 |
| 16846 | CLEMENS, JESSICA | \$31.57 | 16945 | WILHELM CHEVROLET BUICK GMC | \$7,290.34 |
| 16847 | COLE PAPERS INC | \$1,246.22 | 16946 | WITHERS, ALYSSA | \$7.38 |
| 16848 | COLUMN SOFTWARE PBC | \$1,690.36 | | Vision Zero Coordinator | |
| 16849 | CONSULTING RADIOLOGISTS LTD | \$7.79 | 16941 | VERIZON WIRELESS- SO | \$82.55 |
| 16850 | COUNTRY SIDE RV INC | \$115.20 | 16953 | VISA SO 1840 | \$655.81 |
| 16854 | DACOTAH PAPER CO | \$857.13 | | E 911 Phone System Fund | |
| 16855 | DAKOTA BUSINESS SOLUTIONS | \$88.99 | 16845 | CENTURYLINK. | \$2.45 |
| | DAVIS, SHANNON | \$127.30 | 16949 | VISA EMS 1790 | \$539.99 |
| | DAVIS, SHANNON | \$135.34 | | County Roads Fund | |
| 16858 | DUNWOODY, JEROME | \$11.50 | 16836 | BLACKSTRAP, INC | \$4,380.84 |
| 16859 | ECOLAB PEST ELIMINATION DIV | \$436.64 | 16837 | BORDER STATES PAVING INC | \$1,593.06 |
| 16860 | EDER, JUDITH | \$10.01 | 16838 | BUFFALO CITY DIESEL | \$533.75 |
| 16861 | ELECTION SYSTEMS & SOFTWARE | \$9,345.57 | 16839 | BUTLER MACHINERY CO | \$1,060.00 |
| 16862 | ELLISON, JEANNNE A | \$115.08 | 16841 | CAPITAL ONE TRADE CREDIT | \$8.58 |
| | LLLISON, JLANINIL A | Ψ110.00 | | 0, 11 117 12 0 112 117 12 0 112 11 | φ0.00 |

| | FRANKE, SCOTT | \$50.00 | 16863 | FARMERS UNION OIL CO-CENEX | \$1,627.12 |
|-------|--|------------|-------|--|---|
| 16867 | GWORKS. | \$8,293.00 | 16864 | FINANCIAL MANAGEMENT DIVISION | \$2,589.85 |
| | HEHR, AMY | \$30.15 | 16876 | INTERSTATE ENGINEERING | \$4,238.66 |
| | HEHR, AMY | \$28.81 | 16880 | JAMESTOWN CITY WATER | \$450.68 |
| | HEHR, AMY | \$28.14 | 16888 | LARRY'S AUTO GLASS | \$273.10 |
| | HEHR, AMY | \$28.81 | 16890 | LAWSON PRODUCTS INC | \$373.36 |
| | HEHR, AMY | \$29.48 | 16894 | MACKKE PLUMBING AND HEATING | \$367.00 |
| | HEHR, AMY | \$28.81 | | | \$61.04 |
| 16868 | HERO | | | MENARDS - JAMESTOWN | \$89.28 |
| | HOLIDAY INN FARGO | \$792.00 | | MONTPELIER CITY AUDITOR - DD | \$58.00 |
| | HOLLAND, ANGELA | \$76.50 | 16899 | NAPA AUTO PARTS | \$1,249.54 |
| | HUBER, JIM | \$222.96 | 16904 | NICKY'S SPARE TIME | \$70.00 |
| | IDEMIA IDENTITY & SECURITY USA LLC | | | NORTHDALE OIL INC. | \$20,053.51 |
| 16874 | INNOVA INTEGRATED SOLUTIONS | \$2,865,48 | 16908 | OTTER TAIL POWER CO | \$627.28 |
| 16875 | INNOVATIVE OFFICE SOLUTIONS, LLC | \$68.97 | 16910 | POWER PLAN | \$1,183.83 |
| | J & L SERVICE | \$40.00 | 16924 | SNS AUTO SUPPLY | \$276.00 |
| | JAMESTOWN AREA AMBULANCE | · · | | STREETER COOP OIL | \$1,969.16 |
| | JAMESTOWN AREA CHAMBER OF COMMERCE | | | STUTSMAN RURAL WATER DISTRICT | \$124.79 |
| 16880 | JAMESTOWN CITY WATER | \$7.918.85 | 16935 | TITAN MACHINERY | \$1,713.13 |
| | JAMESTOWN COMMUNICATIONS INC | | | TITAN MACHINERY - BISMARCK | \$2,575.95 |
| | JAMESTOWN EMS EDUCATION | \$20.00 | 16942 | VESTIS | \$622.12 |
| 16883 | JENKINS, KATHRINE | | | VISA RD 1766 | \$742.09 |
| | JETSTREAM CAR WASH | \$810.24 | 16947 | WOODWORTH FARMERS GRAIN CO | \$2,160.39 |
| 16885 | JOANIE'S ESTATE SALES OF JAMESTOWN LLC | \$85.17 | | Weed Control Fund | |
| 16886 | JOHNSON, JOELLE | \$35.23 | 16832 | AT&T MOBILITY | \$127.16 |
| | KUDRNA, HOLLY R | \$157.43 | 16853 | D & B PORTABLES LLC | \$215.00 |
| 16889 | LARSON, BROOKS | \$109.51 | 16908 | OTTER TAIL POWER CO | \$53.68 |
| 16891 | LEAF | \$129.55 | 16929 | STUTSMAN CO ROAD DEPT | \$124.79 |
| 16892 | LINDBERG, MARY KAY | \$119.40 | | Veterans Service Fund | |
| | MARQUART, ANDREW S | \$1,215.00 | 16845 | CENTURYLINK. | \$4.26 |
| 16896 | MCELROY, JO | \$372.75 | 16949 | VISA EMS 1790 | \$393.10 |
| 16897 | | \$1,085.86 | | County Agent Fund | |
| 16900 | NAPA AUTO PARTS-LEC | \$43.98 | 16852 | CROWN TROPHY | \$14.00 |
| 16901 | ND CHAPTER OF APCO | \$270.00 | 16903 | NDSU EXTENSION SERVICE | \$11,237.24 |
| 16902 | ND SECRETARY OF STATE | \$36.00 | 16916 | R&H MAINTENANCE | \$400.00 |
| 16909 | PHARMCHEM INC | \$2.953.50 | 16950 | VISA EXT 3424 | \$735.53 |
| 16911 | PRECISION DYNAMICS CORPORATION | \$1,703.43 | | Human Service Zone Human Service Fund Total | \$51,082.08 |
| | PREMIER AG SOLUTIONS LLC | \$213.67 | | County Correctional Center Construction Fund | , , , , , , , , |
| | PRESORT PLUS | | | VISA SO 1840 | \$4,857.00 |
| | QUADIENT LEASING USA, INC. | \$621.99 | | Road & Bridge Building Fund | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| | RECYCLING CENTER OF NORTH DAKOTA, LLC | | | MENARDS - JAMESTOWN | \$599.79 |
| | REDLIN RESIDUARY TRUST | | | NAPA AUTO PARTS | \$49.99 |
| | REDLIN, ELDON | | | TITAN MACHINERY - BISMARCK | \$5,640.00 |
| | REDLIN, LOU ANN | | | VISA RD 1766 | \$144.99 |
| | REDWOOD BIOTECH INC | \$115.77 | | County Sheriff Capital Fund | , |
| | SANFORD. | | | DON WILHELM INC | \$54,730.00 |
| | SATROM, CHAD | \$58.73 | | County Hazardous Chemical Account Fund Total | \$13.98 |
| | SORENSON, JOSEPH | \$93.25 | | | |

Kaiser was contacted by Wilhelm's and they currently have a 2024 Colorado available for purchase in the amount of \$43,215.

At 11:54 a.m. a motion was made to adjourn the meeting by Morris, seconded by Wolsky. Unanimous aye vote. Motion carried.

| ATTEST: | | |
|-------------|---------------------|--|
| | Mark T. Klose | |
| Auditor/COO | Commission Chairman | |