Official Proceedings of the Stutsman County Commission - November 5, 2019

At 4:00 p.m., Chairman Klose called the regular meeting of the Stutsman County Commission to order. Ramone Gumke, David Schwartz, Steven Cichos and Mark Klose answered the roll call. Dennis Ova was absent.

Gumke made a motion, seconded by Schwartz, to approve the October 2019 meeting minutes. Motion carried.

Nicole Meland, Auditor/COO, requested approval to purchase signage and barricades for the Jamestown and Pipestem Reservoirs. Due to the water, the Stutsman County Sheriff will be closing the reservoir to recreational activities this winter once ice forms. The fees for the signage and barricades could come out of the Emergency Fund. The signage and barricades can be utilized by the Road Department after the winter. Schwartz made a motion to approve the requested purchases out of the Emergency Fund, seconded by Cichos. Roll call vote: Gumke, Schwartz, Cichos, Klose voted aye. Motion carried.

Meland was contacted by the Barnes County Auditor regarding the East Central County Commissioners Organization. This organization has not been active for a number of years. There is a checking account with a balance of \$3,679.37 belonging to the organization. A motion to disburse the money and disband Stutsman County's involvement was made by Cichos, seconded by Gumke. Motion carried.

A discussion regarding the closure of rural voting precincts for the 2020 election year was held. Meland indicated there have been numerous issues with finding and retaining election workers in the rural precincts. Absentee applications would be sent out to all active and inactive voters in these precincts in lieu of the precinct. Stutsman County would still have the two-weeks of early voting as well as the Vote Center in Jamestown Election Day. We could also look at having early voting on a Saturday morning. This topic was tabled for the first meeting in December.

Meland and Gumke will be absent for the December 3, 2019 commission meeting. The commission meeting will remain on December 3<sup>rd</sup>.

A request to approve the sale of county owned properties for parcel #74-1870240, parcel #74-1870280 and parcel #74-2932850 was made. Cichos made a motion to approve the presented request, seconded by Gumke. Motion carried.

Mickey Nenow, Road Superintendent, presented his monthly report.

An abatement request for parcel #15-9700010 was made by Tyler Perleberg, Tax Director. Cichos made a motion, seconded by Gumke, to approve the presented request. Roll call vote: Schwartz, Cichos, Klose and Gumke voted aye. Motion carried.

At 4:26 p.m., the Stutsman County Commission recessed for the Stutsman County Park Board Meeting.

Official Proceedings of the Stutsman County Park Board – November 5, 2019

At 4:28 p.m., Chairman Klose called the regular meeting of the Stutsman County Park Board to order. David Schwartz, Steven Cichos, Mark Klose, Joan Morris, Jason Houge, and Ramone Gumke answered the roll call. Dennis Ova was absent.

A motion to approve the minutes of the October meeting was made by Schwartz, seconded by Gumke. Motion carried.

Houge made a motion to approve the bills, seconded by Schwartz. Cichos, Klose, Morris, Houge, Gumke, Schwartz voted aye. Motion carried.

|      | County Park Fund                   |            | 2418 | PRAXAIR DISTRIBUTION INC    | \$41.55    |
|------|------------------------------------|------------|------|-----------------------------|------------|
| 2381 | ERIC NORDSTROM - SPIRITWOOD RESORT | \$6,073.00 | 2426 | SCHUMACHER CONSTRUCTION INC | \$9,691.00 |
| 2407 | NAPA AUTO PARTS                    | \$79.98    | 2439 | VISA AUD 1683               | \$1,292.11 |

Karl Bergh, Park Superintendent, presented his monthly report.

With the high-water levels and concern about spring flooding, there has been conversations on whether to move the cabins at Pelican Point to higher ground. The lowest cabins are currently 3 ½ feet above the water. It will be easier and less expensive to move the cabins prior to snowfall. Iverson Construction has moved the cabins for the Park board in the past. Houge made a motion, seconded by Gumke, to have Iverson Construction, Inc. move the cabins to higher ground. Roll call vote: Klose, Morris, Houge, Gumke, Schwartz, and Cichos voted aye. Motion carried.

Spiritwood Campground concerns from Greg Gackle were presented. Gackle was not present but submitted a letter to the Auditor's Office. Spiritwood Campground is operated and fully funded by Eric Nordstrom. The County does not provide any funding for the campground. All updates and improvements that have occurred have been paid for by Mr. Nordstrom. Stutsman County and Spiritwood Lake City have no issues with how Spiritwood Campground is currently operating.

Meland spoke with the Secretary of State regarding the campground name known as "Pelican Point Landing". This name is currently inactive. Since the name is inactive, Stutsman county could submit an application for that business name. Schwartz made a motion to submit an application to maintain the Pelican Point Landing business name, seconded by Morris. Motion carried.

Gumke made a motion, seconded by Schwartz, for removal of personal property by previous concessionaires at Pelican Point Campground by December 31, 2019. Motion carried.

Joan Morris, Park Board Member, requested funding of no more than \$50,000 to move forward with the expansion of the new campground at Pelican Point Landing. The funding will allow the Campground Committee to develop plans and prepare bid/quote documents. Gumke made a motion, seconded by Houge, to approve the presented request. Roll call vote: Morris, Houge, Gumke, Schwartz, Cichos and Klose voted aye. Motion carried

A motion to approve the renewal of the cabin site permit for cabin 22W was made by Schwartz, seconded by Gumke. Motion carried.

At 5:05 p.m., Houge made a motion to adjourn the meeting, seconded by Schwartz.

At 5:05 p.m., the County Commission meeting was called back to order.

Gumke made a motion to allow Stutsman County employees to have the day after Thanksgiving off, seconded by Schwartz. Motion carried.

A motion to approve the monthly bills was made by Schwartz, seconded by Gumke. Roll call vote: Gumke, Schwartz, Cichos and Klose voted aye. Motion carried.

|      | General Revenue Fund               |             | 2372 | CITY OF MONTPELIER            | \$55.00     |
|------|------------------------------------|-------------|------|-------------------------------|-------------|
| 2363 | A & B BUSINESS INC                 | \$535.26    | 2374 | CREATIVE ENERGY               | \$1,801.60  |
| 2364 | BALCO UNIFORM CO INC               | \$150.85    | 2377 | DAN POLAND MACHINE INC        | \$45.50     |
|      | BEAR, TINA                         | \$236.64    | 2382 | FACTORY MOTOR PARTS CO        | \$125.66    |
|      | BERGQUIST, JERRY                   | \$139.30    | 2383 | FARMERS UNION OIL CO-CENEX    | \$2,589.21  |
| 2366 | BUFFALO CITY DIESEL                | \$596.26    | 2384 | FASTENAL CO                   | \$158.00    |
| 2367 | BURLEIGH MORTON DETENTION CENTER   | \$50.00     | 2385 | FINANCIAL MANAGEMENT DIVISION | \$1,175.20  |
| 2368 | BUSKNESS, JOHN                     | \$206.40    | 2386 | FLEETPRIDE                    | \$116.91    |
| 2371 | CDW GOVERNMENT INC                 | \$25,377.97 | 2389 | HOME OF ECONOMY               | \$35.94     |
|      | CICHOS, STEVEN                     | \$314.36    | 2393 | JAMESTOWN CITY WATER          | \$358.75    |
| 2373 | COLE PAPERS INC                    | \$681.41    | 2397 | LAWSON PRODUCTS INC           | \$1,397.55  |
| 2375 | DAKOTA RENTAL CENTER LLC           | \$24.61     | 2399 | LITTLE FALLS MACHINE INC      | \$226.18    |
| 2376 | DALSTED & RYAN P C                 | \$931.00    | 2403 | MDU                           | \$441.28    |
| 2378 | DOCKTER, DYLAN                     | \$1,486.82  | 2404 | MEDINA CITY AUDITOR           | \$87.00     |
| 2380 | EMERGENCY TRAINING ASSOCIATES ND   | \$450.00    | 2405 | MENARDS - JAMESTOWN           | \$198.18    |
| 2387 | GRAYBAR                            | \$354.94    | 2407 | NAPA AUTO PARTS               | \$448.59    |
| 2388 | HANSON TIRE SERVICE                | \$640.00    | 2408 | ND ASSOCIATION OF COUNTIES    | \$240.00    |
|      | HARTMAN, MIRANDA                   | \$740.00    | 2413 | NEWMAN SIGNS                  | \$1,380.00  |
| 2390 | HUBER ELECTRIC MOTOR & PUMP REPAIR | \$258.00    | 2414 | NORTHWEST TIRE INC            | \$93.28     |
| 2392 | INNOVATIVE OFFICE SOLUTIONS, LLC   | \$1,482.66  | 2415 | OTTER TAIL POWER CO           | \$156.61    |
|      | JACKSON, CHAD                      | \$116.00    | 2427 | STREETER COOP OIL             | \$1,174.37  |
| 2393 | JAMESTOWN CITY WATER               | \$2,996.20  | 2430 | STUTSMAN RURAL WATER DISTRICT | \$59.51     |
| 2395 | JETSTREAM CAR WASH                 | \$1,243.19  | 2432 | TITAN MACHINERY - BISMARCK    | \$282.43    |
| 2396 | KNUTSON, BARBARA                   | \$1,747.35  | 2435 | TRUE NORTH STEEL              | \$7,253.40  |
|      | LARSON, SHANNON                    | \$40.60     | 2442 | VISA RD 1766                  | \$528.52    |
| 2400 | LITTLE, PATRICK                    | \$39.53     | 2447 | WALMART COMMUNITY BRC RD      | \$101.31    |
| 2401 | MAILFINANCE                        | \$913.95    | 2449 | WEST END HIDE & FUR           | \$508.98    |
| 2402 | MARQUART, ANDREW S                 | \$1,206.00  |      | Foster Care Trust Fund Total  | \$771.00    |
| 2403 | MDU                                | \$1,854.33  |      | Social Services Fund Total    | \$15,945.14 |
| 2406 | MORROW LAW                         | \$3,152.69  |      | Weed Control Fund             |             |
| 2408 | ND ASSOCIATION OF COUNTIES         | \$2,465.00  | 2374 | CREATIVE ENERGY               | \$3,999.86  |
| 2409 | ND DEPT OF MOTOR VEHICLE           | \$5.00      | 2415 | OTTER TAIL POWER CO           | \$66.92     |
| 2411 | ND SHERIFFS & DEPUTIES ASSOCIATION | \$150.00    |      | Veterans Service Fund         |             |
| 2416 | OVERHEAD DOOR COMPANY OF FARGO     | \$250.50    | 2440 | VISA EMS 1790                 | \$534.39    |
| 2417 | PRAETORIAN DIGITAL                 | \$1,012.00  | 2446 | WALMART COMMUNITY BRC EMS     | \$8.77      |
| 2419 | PROTECTION SYSTEMS, INC.           | \$310.00    |      | County Agent Fund             |             |
| 2420 | QUILL CORPORATION                  | \$452.61    | 2398 |                               | \$109.00    |
|      |                                    |             |      |                               |             |

| SANDNESS LAW OFFICE         | \$600.00  | 2421   | R&H MAINTENANCE   | \$400.00  |
|-----------------------------|---|--|---|---|
| SMAAGE,JOSH                 | \$34.80   |  | RITTENBACH,CHRISTINA  | \$172.80  |
| SUMMIT FOOD SERVICE, LLC    | \$7,326.04  |  | RITTENBACH,CHRISTINA  | \$45.50   |
| TRAUT LAWN IRRIGATION INC   | \$395.00  |  | RITTENBACH,CHRISTINA  | \$52.20   |
| VERIZON WIRELESS            | \$1,490.25  | 2441   | VISA EXT 3424   | \$996.44  |
| VISA AUD 1683               | \$3,003.90  |  | Commissary Fund   |   |
| VISA EMS 1790               | \$5.06  | 2370   | CABLE SERVICES  | \$47.31   |
| VISA SCCC 1949              | \$4,220.75  |  | Courthouse Building Fund  |   |
| VISA SO 1840                | \$1,080.84  | 2439   | VISA AUD 1683   | \$11.99   |
| WALMART COMMUNITY BRC EMS   | \$10.64   |  | <b>Document Preservation Fund</b>   |   |
| WATERMAN, SHARON            | \$649.28  | 2436   | TYLER TECHNOLOGIES INC  | \$280.00  |
| WILHELM CHEVROLET BUICK GMC | \$2,020.16  |  | County Sheriff Capital Fund   |   |
| E 911 Phone System Fund     |   | 2437   | VALLEY EXPRESS, INC.  | \$4,500.00  |
| VERIZON WIRELESS            | \$53.78   |  | <b>County Hazardous Chemical Account Total</b>  | \$21.95   |
| VISA EMS 1790               | \$162.03  |  | Cancelled - Lost Warrant Fund   |   |
| County Roads Fund           |   | 2410   | ND DEPT OF TRUST LANDS  | \$65.66   |
| BLUE TARP FINANCIAL, INC.   | \$150.42  |  | Job Incentive Fund  |   |
| BUFFALO CITY DIESEL         | \$107.05  | 2394   | JAMESTOWN STUTSMAN DEVELOPMENT CORP   | \$10,403.45   |
| BUTLER MACHINERY CO         | \$738.51  |  | Wages - Friday, October 25, 2019  | \$623,928.79  |
|                             | SMAAGE, JOSH SUMMIT FOOD SERVICE, LLC TRAUT LAWN IRRIGATION INC VERIZON WIRELESS VISA AUD 1683 VISA EMS 1790 VISA SCCC 1949 VISA SCCC 1949 VISA SO 1840 WALMART COMMUNITY BRC EMS WATERMAN, SHARON WILHELM CHEVROLET BUICK GMC E 911 Phone System Fund VERIZON WIRELESS VISA EMS 1790 County Roads Fund BLUE TARP FINANCIAL, INC. BUFFALO CITY DIESEL | SMAAGE, JOSH       \$34.80         SUMMIT FOOD SERVICE, LLC       \$7,326.04         TRAUT LAWN IRRIGATION INC       \$395.00         VERIZON WIRELESS       \$1,490.25         VISA AUD 1683       \$3,003.90         VISA EMS 1790       \$5.06         VISA SCCC 1949       \$4,220.75         VISA SO 1840       \$1,080.84         WALMART COMMUNITY BRC EMS       \$10.64         WATERMAN, SHARON       \$649.28         WILHELM CHEVROLET BUICK GMC       \$2,020.16         E 911 Phone System Fund       VERIZON WIRELESS       \$53.78         VISA EMS 1790       \$162.03         County Roads Fund       BUUE TARP FINANCIAL, INC.       \$150.42         BUFFALO CITY DIESEL       \$107.05 | SMAAGE,JOSH       \$34.80         SUMMIT FOOD SERVICE, LLC       \$7,326.04         TRAUT LAWN IRRIGATION INC       \$395.00         VERIZON WIRELESS       \$1,490.25       2441         VISA AUD 1683       \$3,003.90         VISA EMS 1790       \$5.06       2370         VISA SCCC 1949       \$4,220.75         VISA SO 1840       \$1,080.84       2439         WALMART COMMUNITY BRC EMS       \$10.64         WATERMAN, SHARON       \$649.28       2436         WILHELM CHEVROLET BUICK GMC       \$2,020.16       \$2,020.16         E 911 Phone System Fund       2437         VERIZON WIRELESS       \$53.78         VISA EMS 1790       \$162.03         County Roads Fund       2410         BLUE TARP FINANCIAL, INC.       \$150.42         BUFFALO CITY DIESEL       \$107.05       2394 | SMAAGE, JOSH \$34.80 RITTENBACH, CHRISTINA SUMMIT FOOD SERVICE, LLC \$7,326.04 RITTENBACH, CHRISTINA TRAUT LAWN IRRIGATION INC \$395.00 RITTENBACH, CHRISTINA  VERIZON WIRELESS \$1,490.25 2441 VISA EXT 3424 VISA AUD 1683 \$3,003.90 Commissary Fund  VISA EMS 1790 \$5.06 2370 CABLE SERVICES  VISA SCCC 1949 \$4,220.75 Courthouse Building Fund  VISA SO 1840 \$1,080.84 2439 VISA AUD 1683  WALMART COMMUNITY BRC EMS \$10.64 Document Preservation Fund  WATERMAN, SHARON \$649.28 2436 TYLER TECHNOLOGIES INC  WILHELM CHEVROLET BUICK GMC \$2,020.16 County Sheriff Capital Fund  E 911 Phone System Fund 2437 VALLEY EXPRESS, INC.  VERIZON WIRELESS \$53.78 County Hazardous Chemical Account Total  County Roads Fund 2410 ND DEPT OF TRUST LANDS  BLUE TARP FINANCIAL, INC. \$150.42 Job Incentive Fund  BUFFALO CITY DIESEL \$107.05 2394 JAMESTOWN STUTSMAN DEVELOPMENT CORP |

At 5:07 p.m., a motion to adjourn the meeting was made by Gumke, seconded by Schwartz. Motion carried.

| ATTEST:       |                     |  |
|---------------|---------------------|--|
|               |                     |  |
| Nicole Meland | Mark T. Klose       |  |
| Auditor/COO   | Commission Chairman |  |