November 15, 2011

At 8:00 a.m., Chairman Klose called the regular meeting of the Stutsman County Commission to order. Dennis Ova, Dale Marks, David Schwartz, Craig Neys and Mark T. Klose answered roll call.

Casey Bradley, Auditor/COO, informed the board that no other parties had contacted him regarding the upcoming vacancy on the Airport Authority Board. A motion was made by Neys and seconded by Schwartz to nominate Keith A. Veil and Arnold Siefken as candidates for the vacancy. Motion carried.

Bradley presented an application for an Anhydrous Ammonia License from Gavilon Fertilizer, LLC. Bradley stated that Midway Township had reviewed the application and had no objections to the authorization of the license. A motion was made by Ova and seconded by Neys. Roll call vote - Ova, Marks, Schwartz, Neys and Klose voted aye.

At 8:05 a.m., the commission conducted a bid opening for the second floor courthouse restroom remodel as well as gravel crushing services. Jim Fettig, Maintenance Supervisor, informed the board that a budget was established at \$43,000 and he was aware that there was going to be some change orders from the bid specifications that were sent out. He requested that the board authorize him to approve change orders up to a predetermined amount. Chairperson Klose suggested establishing a committee to review change orders in lieu of one individual having the approval authority. A motion was made by Ova and seconded by Schwartz to establish a committee comprised of Commissioners Neys and Marks, Auditor/COO Bradley, and Maintenance Supervisor Fettig with the responsibility of overseeing the Restroom Remodel and have the authority to approve any change orders less than \$1,000 not to exceed the budget. Roll call vote - Marks, Schwartz, Neys, Klose and Ova voted aye.

Fritz Fremgen, State's Attorney, reviewed the bid bond and contractor's license of all three bidders, no irregularities were noted. Bids were opened and amounts reported as follows: Wick Construction Inc. - Base Bid \$40,300, Alternate No. 1 \$4,725; Hillerud Construction Inc. - Base Bid \$42,150, Alternate No. 1 \$4,550; Schumacher Construction Inc. - Base Bid \$42,969, Alternate No. 1 \$3,800. A motion was made by Neys and seconded by Schwartz to table the award so staff has time to review the bids to insure they are in compliance with bid specifications and recommend award at the next board meeting. Motion carried.

State's Attorney Fremgen noted irregularities on the single bid for gravel crushing services. A motion was made by Marks and seconded by Schwartz to wave the irregularities and open the bid. Wm. D. Scepaniak, Inc. submitted a bid for gravel crushing services as follows: 3/4" \$4.60 per cubic yard and 1" \$4.20 per cubic yard. A motion was made by Neys and seconded by Schwartz to table the award until the next meeting. After discussion Neys amended his motion to defer so the highway committee can review and make the final approval on the award, seconded by Ova. Roll call vote – Schwartz, Neys, Klose, Ova and Marks voted aye.

Darrell Wollan, Jamestown City Assessor, presented a request for tax abatement on Parcel #74-1304290, Lot 5 Block 8, Bagan's College Park Additions, City of Jamestown. Wollan informed the Commission that the city had unanimously approved this request. A motion was made by Ova and seconded by Marks to approve the reduction in true and full value for 2011 on the property presented from \$138,800 to \$133,765. Motion carried.

Reed Schwartzkopf, City of Jamestown Engineer, informed the board of the application that had been submitted for Lake View Terrace subdivision. Schwartzkopf informed the board that he had some reservations regarding the proposed south access point on 28th Street NW. However, the anticipated traffic flow should be low enough that it should not present any major problems.

Auditor/COO Bradley presented a reimbursement resolution for Special Assessment District as follows:

BE IT RESOLVED by the Board of County Commissioners of Stutsman County, North Dakota (the "County"), as follows:

SECTION 1. RECITALS.

- (a) Treasury Regulation Section 1.150-2 (the ARegulations@) restricts the use of tax-exempt bond proceeds to reimburse the County for project expenditures made by the County prior to the date of issuance of such bonds.
- (b) The Regulations generally require that (i) the County declare its official intent to reimburse itself for prior expenditures from the proceeds of a subsequent issue of tax-exempt bonds no later than 60 days after making such expenditures, (ii) the bonds be issued within 18 months after making an expenditure or within 18 months after the project is placed in service, but in no event more than three years after the date the original expenditure was made, and (iii) the expenditure be either a capital expenditure or a cost of issuance of the bonds.
- (c) The County intends to make certain road improvements to 35th Street SE and 93rd Avenue SE, and related road improvements providing access to the industrial park located approximately one mile south of Spiritwood, North Dakota. The County desires to comply with the Regulations in order to preserve the option of the County to be reimbursed for certain expenditures from the proceeds of tax-exempt bonds. The County currently expects to pay a portion of the costs from funds on hand until the County can be reimbursed for such expenditure from the proceeds of bonds.

SECTION 2. OFFICIAL INTENT DECLARATION.

The County reasonably expects to be reimbursed for all or part of the expenditures made for the construction of the project from the proceeds of bonds to be issued by the County. The maximum principal amount of such bonds or other obligations which may be issued for such purpose and other improvement district purposes is approximately \$4,000,000.

A motion was made by Schwartz and seconded by Marks to adopt the resolution as presented. Motion carried.

Auditor/COO Bradley presented a letter outlining the existing township balances that have been unpaid for over a year for townships that have not levied the full 36 mills. A motion was made by Neys and seconded by Marks to increase the levies on the townships as presented. Roll call vote – Neys, Klose, Ova, Marks and Schwartz voted aye.

Mickey Nenow, County Highway Superintendent, informed the Board that more damage has been incurred on County Highway 39 in St. Paul Township that was part of a 2011 FEMA qualifying event. Because of the scope of damage that has been incurred on this road it must be repaired as soon as possible as this is the only access to several residences along the road. This was also a unique situation, in that this road is partly owned by the county and partly owned by the township.

After discussion with St. Paul Township officials, it was determined the township does not currently have the capacity to fund the ER work at this time. It is the recommendation of Superintendent Nenow and Auditor/COO Bradley that the County proceed with the ER work now and get reimbursed in the spring when we do the remainder of the FEMA repairs. A motion was made by Marks and seconded by Ova to authorize the necessary repair work and to proceed with the ER work. Roll call vote – Klose, Ova, Marks, Schwartz and Neys voted aye.

Auditor/COO Bradley discussed the current status of funding on ER projects as well as anticipated cash flows for 2012. It was the consensus of the board to have bond council at the next meeting to discuss the options that may be available for assisting with the County's costs of these projects.

A motion was made by Marks and seconded by Ova to award the 2012 ER Engineering Services to Interstate Engineering. Roll call vote – Ova, Marks, Schwartz, Neys and Klose voted aye.

Auditor/COO Bradley informed the board that Rusty Bjorland has requested to pile snow on County owned Lots 4 and 5, Block 3, Buffalo Heights Addition. NDRIF, the County's insurance provider, did not have any issues with this request but recommended that the private party have the minimum \$1 million liability insurance coverage and list the county as additional insured on their policy. The City of Jamestown has no objection to the County allowing this either. A motion was made by Schwartz and seconded by Marks to allow Mr. Bjorland to pile snow as requested for a period of one year provided the insurance provision is satisfied. Motion carried.

Sarah Gasevic, Sales & Marketing Representative from The Village Business Institute, presented a proposal for an Employee Assistance Program. It is the recommendation of the County Wage and Benefit Committee to look at implementing this type of program. The committee reviewed other companies and their programs and recommended that the Board consider this company. It was the consensus of the board to send the proposal for review by the personnel committee.

A motion was made by Neys and seconded by Schwartz to approve the November taxable meals of \$287.00 and mid-month bills as presented. Roll call vote – Marks, Schwartz, Neys, Klose and Ova voted aye.

| Fund GENERAL | Warrant No | Amount | Vendor Name |
|-----------------|------------|----------|-----------------------------------|
| | 0057416 | 180.08 | AMERICAN SOLUTIONS FOR BUSINESS |
| | 0057418 | 11.44 | ANDERSON/JAMIE |
| | 0057419 | 380.00 | BIG D'S GRAPHICS & TRIM |
| | 0057420 | 9.56 | BOB'S PLUMBING & HEATING INC |
| | 0057422 | 23.09 | BROWN & SAENGER |
| | 0057423 | 540.00 | BULLBERRY SYSTEMS INC |
| | 0057429 | 1,272.21 | CITY OF JAMESTOWN |
| | 0057430 | 283.40 | COMFORT INN |
| | 0057437 | 582.14 | DAN'S SOOPER STOP |
| | 0057438 | 1,925.00 | DKK GUARDIANSHIP SERVICES INC |
| | 0057439 | 145.91 | FARMERS UNION OIL CO-CENEX |
| | 0057441 | 35.81 | HAROLDSON'S A & B BUSINESS |
| | 0057444 | 55.50 | INFORMATION TECHNOLOGY DEPT |
| | 0057446 | 225.00 | J & L SERVICE |
| | 0057447 | 560.50 | JAMESTOWN COMMUNICATIONS INC |
| | 0057448 | 884.88 | JAMESTOWN I-94 CLARK |
| | 0057460 | 92.00 | NORTHERN PLAINS ELECTRIC |
| | 0057461 | 570.42 | NORTHERN SAFETY TECHNOLOGY INC |
| | 0057463 | 7,546.50 | OFFICE OF ADMINISTRATIVE HEARINGS |
| | 0057464 | 3,196.84 | OTTER TAIL POWER CO |
| | 0057467 | 191.77 | PRESS ROOM/THE |
| | 0057468 | 31.39 | PROBUILD |

| | 0057472 | 45.00 | SANDNESS LAW OFFICE |
|-----------------------|---------|------------|---|
| | 0057473 | 220.00 | SCHAEFFER/SUZETTE |
| | 0057476 | 734.45 | STOP & GO #431 |
| | 0057481 | 181.99 | TDS METROCOM |
| | 0057484 | 100.00 | TRAUT LAWN IRRIGATION INC |
| | 0057485 | 40.00 | TRAUTMAN/RUSSELL |
| | 0057487 | 2.80 | UNDERGROUND VAULTS & STORAGE |
| | 0057490 | 27.03 | VOLK/TODD |
| | 0057491 | 19.74 | WALMART COMMUNITY BRC |
| | 0037491 | 20,114.45 | Final Total |
| 911 EMERGENCY PHONE S | CVCTEM | 20,114.43 | rinai Totai |
| 911 EMERGENCI PHONE | | 1 201 41 | CENTUDYLINU |
| | 0057428 | 1,291.41 | CENTURYLINK N. D. ASSOCIATION OF COLUMNIES |
| | 0057456 | 5,450.98 | N D ASSOCIATION OF COUNTIES |
| | 0057481 | 6.10 | TDS METROCOM |
| D 0 4 D TVD ID 0 | | 6,748.49 | Final Total |
| ROAD FUNDS | 00 | 424.00 | A O D DAVING DAG |
| | 0057415 | 126.99 | A & B BUSINESS INC |
| | 0057417 | 221.54 | AMERIPRIDE LINEN & APPAREL |
| | 0057421 | 61,099.03 | BORDER STATES PAVING INC |
| | 0057424 | 511.48 | BUTLER MACHINERY CO |
| | 0057425 | 494.91 | CARQUEST AUTO PARTS |
| | 0057429 | 11.50 | CITY OF JAMESTOWN |
| | 0057432 | 10,630.71 | CREATIVE ENERGY |
| | 0057434 | 163.81 | DAKOTA CENTRAL TELECOMMUNICATIONS JMTN |
| | 0057435 | 26.49 | DAKOTA SANITATION |
| | 0057436 | 6.00 | DAKOTA VALLEY ELECTRIC |
| | 0057440 | 119.85 | GRUENSTEIN/LARRY |
| | 0057442 | 34.95 | HOME OF ECONOMY |
| | 0057445 | 7,649.00 | INTERSTATE ENGINEERING |
| | 0057447 | 734.00 | JAMESTOWN COMMUNICATIONS INC |
| | 0057449 | 91.76 | JAMESTOWN SUN |
| | 0057451 | 21,575.00 | KLUBBEN EXCAVATING INC |
| | 0057451 | 388.31 | M D U |
| | 0057452 | 122.49 | MAC'S INC |
| | 0057455 | 15.15 | MEDINA CITY AUDITOR |
| | 0057458 | 190.00 | NENOW/MICKEY |
| | | | |
| | 0057459 | 47.95 | NEWMAN SIGNS |
| | 0057460 | 19.00 | NORTHERN PLAINS ELECTRIC |
| | 0057462 | 292.81 | NORTHWEST TIRE INC |
| | 0057464 | 563.92 | OTTER TAIL POWER CO |
| | 0057465 | 164.88 | POWER PLAN |
| | 0057466 | 136.50 | PRAXAIR DISTRIBUTION INC |
| | 0057469 | | QUALITY SERVICE & REPAIR |
| | 0057478 | 2,243.90 | STREETER COOP OIL |
| | 0057481 | 17.57 | TDS METROCOM |
| | 0057486 | 4,936.58 | TRUE NORTH STEEL |
| | 0057489 | 92.39 | VERIZON WIRELESS |
| | 0057492 | 53.57 | WEST END HIDE & FUR |
| | | 112,922.12 | Final Total |
| SOCIAL SERVICES | | | |
| | | 592.13 | Final Total |
| COUNTY PARK | | | |
| | 0057428 | 128.65 | CENTURYLINK |
| | 0057435 | 250.82 | DAKOTA SANITATION |
| | 0057460 | 638.98 | NORTHERN PLAINS ELECTRIC |
| | | 1,018.45 | Final Total |
| EMERGENCY | | -,5100 | |
| | 0057480 | 494.57 | STUTSMAN COUNTY ROAD DEPT |
| | 3027100 | 494.57 | Final Total |
| COUNTY CORRECTIONAL | CENTER | 177.57 | Tilmi Totul |
| COUNT CORRECTIONAL | 0057427 | 169.71 | CDW GOVERNMENT INC |
| | 0057427 | 164.00 | CENTURYLINK |
| | 0057428 | 1,599.92 | CITY OF JAMESTOWN |
| | 0031423 | 1,377.74 | CITT OF JAMESTO WIN |
| | | | |

| 005 | 7464 5,755. | 47 OTTER TAIL POWER CO |
|-------------------------|-------------|--------------------------------|
| | 7481 76. | |
| 000 | 7,765. | |
| WEED CONTROL | ., | |
| 005 | 7454 25. | 73 MAC'S INC |
| 005 | 7464 52. | 53 OTTER TAIL POWER CO |
| 005 | 7477 1,319. | 22 STOUDT INC/R M |
| 005 | 7481 . | 16 TDS METROCOM |
| 005 | 7489 142. | 67 VERIZON WIRELESS |
| | 1,540. | 31 Final Total |
| VETERANS SERVICE | | |
| | 7450 138. | |
| 005 | 7481 13. | |
| | 152. | 41 Final Total |
| COUNTY AGENT | | |
| | 7422 21. | |
| | 7433 112. | |
| | 7475 46. | |
| 005 | | 33 TDS METROCOM |
| EMBLOWEEG HOGBITAL DIG | 190. | 32 Final Total |
| EMPLOYEES HOSPITAL INS | 7.470 5.000 | OO CTUTCMAN COUNTY |
| 003 | 7479 5,000. | |
| COURTHOUSE BUILDING | 5,000. | 00 Final Iotal |
| | 7471 273. | .00 ROUGHRIDER SIGNS & DESIGNS |
| 003 | 273. 273. | |
| DOCUMENT PRESERVATION F | | oo i mai iotai |
| | 7426 328. | .00 CASS COUNTY TREASURER |
| 003 | 328. | |
| DATA PROCESSING | 320. | Tilla Total |
| | 7422 469. | 96 BROWN & SAENGER |
| | 7431 2,728. | |
| | 7444 616. | |
| 005 | 7470 20. | 00 RENAISSANCE RECYCLING |
| 005 | 7474 61. | 20 SMAAGE/JOSH |
| 005 | 7481 11. | 63 TDS METROCOM |
| | 3,907. | 59 Final Total |
| CO EXTENSION FUND | | |
| | 7422 16. | |
| | | 31 HUGO'S 9 |
| | 7457 75. | |
| | 7483 200. | |
| 005 | 7488 160. | |
| | 453. | 75 Final Total |

Connie Ova, CEO JSDC, presented a proposal for Spiritwood Energy Park Association (SEPA). She informed the board that there would be a meeting regarding these materials on November 16th, 2011 at 11:45 a.m. in the lower level conference room at the Center for Economic Development.

At 9:30 a.m., a motion was made by Schwartz and seconded by Ova to adjourn the commission meeting. Motion carried.

| ATTEST: | |
|---------------|---------------------|
| | |
| Casey Bradley | Mark T. Klose |
| Auditor/COO | Commission Chairman |