At 8:00 a.m., Chairman Klose called the mid-month meeting of the Stutsman County Commission to order. Mark T. Klose, Dennis Ova, Dale Marks, Craig Neys, and David Schwartz answered the roll call.

Reed Schwartzkopf, City of Jamestown, requested approval of additional money from the James River Joint Water Resource District for the Corps of Engineers Study. The James River Joint Water Resource District has plenty of money towards the In-kind on the project; it will be short by approximately \$3,000 on the cash contribution. It is a 50/50 percent split with the City of Jamestown with the county's portion not to exceed \$1,500. The study has been completed and all six counties will be able to use the information. Ova made a motion, seconded by Schwartz to approve the request as presented. Roll call vote: Ova, Marks, Schwartz, Neys, Klose voted aye.

Schwartzkopf discussed the City of Jamestown's anticipated growth areas with the commissioners. The Department of Transportation (DOT) requested an urban limits map to predict the potential growth of the community for the next five to ten years. The DOT looks at the relative population density in terms of residences and businesses. The DOT is trying to figure out the impact the growth would have on the highway systems. The City of Jamestown would like the commissioner's comments within the next 30 days. The city is trying to predict where the growth might possibly occur and not to overextend the urban boundary. The urban limits map is consistent with the SRF plan that was adopted by the county. The townships have not seen the urban limits map; however, they were involved with the SRF plan and the growth management plan in which they provided comments.

Connie Ova, JSDC, requested a Flex PACE interest buy-down for Ben Pesek Properties, LLC. Ben Pesek Properties, LLC recently purchased the old Hobby Tire building and is looking to expand and grow its current shop rental business. There will be no job creation; however, it fills a need in the economic community in Jamestown. These will be heated garages which will be rented to businesses coming into Jamestown such as construction companies, etc. The request is for up to \$43,000 with an 80/20 percent split with the county's portion being \$8,600. The Jamestown Stutsman Development Corporation is in the process of developing parameters for future use of Flex PACE funds. Marks made a motion, seconded by Schwartz to approve the request as presented. Roll call vote: Marks, Schwartz, Neys, Klose, Ova voted aye.

Commissioner Klose informed the commissioners the evaluations have been compiled. It is the consensus of the board for Commissioner Ova to visit with Sandy Bendewald, Social Service Director; Commissioner Neys will visit with Dennis Lorenz, Park Superintendent; Commissioner Klose will visit with Casey Bradley, Auditor/COO; and Commissioner Marks will visit with Mickey Nenow, County Highway Superintendent.

Nenow requested approval of purchasing three trucks. The five year capital budget plan for next year has in the budget to replace one truck each year for the next four to five years. Commissioner Schwartz found a good deal on some used trucks. If the county purchased all three trucks it would cost \$84,000 which is \$28,000 per truck. They are 2005 vehicles which are pre-urea and have CAT motors in them. If the county only purchased two trucks then the cost would be \$59,000 which is \$29,500 per vehicle. Strata bought the vehicles brand new and have all of the records on them. The county has three vehicles they could sell to offset some of the costs; they are anticipating receiving approximately \$20,000 for the sale of the vehicles. The highway budget has approximately \$300,000 available in the 2014 budget due to projects coming in lower than expected. The purchase of assets line item has \$265,294 available. Mickey

budgeted \$50,000 for next year's budget to purchase one truck. Marks made a motion, seconded by Ova to approve purchasing three trucks as presented. Roll call vote: Schwartz, Neys, Klose, Ova, Marks voted aye.

Bid opening – motor grader. One bid was received from Butler Machinery. The net bid is \$168,475; with 105,000 for trade. The guaranteed buy back for the grader is \$138,000; \$139,000 for the grader and snow wing; and \$140,000 for the grader, snow wing, and plow. The optional warranty is \$25,194. The standard warranty is one year and unlimited hours. The motor grader will be on next year's budget. It is the consensus of the board to table this request.

Mickey is requesting approval to advertise for proposals for preliminary and construction engineering services for an overlay project SC-4745(061) which is County Road 62 from three miles north of the Spiritwood Interchange and one mile west. This project will go through the town of Spiritwood. Schwartz made a motion, seconded by Neys to approve the request as presented. Motion carried.

Nenow is requesting approval to advertise for proposals to provide construction engineering services for an overlay project BRC-4741(051). This is to replace Bridge # 47-143-39.0 which is one mile south of Ypsilanti. This project would be funded by federal funds and is projected to be started 2016. Schwartz made a motion, seconded by Marks to approve the request as presented. Motion carried.

Tyler Perleberg, Appraiser, is requesting approval of tax abatement for parcel number 74-9051140. The house was completely gutted inside and the owner is working on fixing it up. The property does not have utility hookup. The current value of the property is \$47,278 and is listed as a 2009 16 x 76 mobile home. It is actually a 1970 15 x 66 model. The new value is reduced to \$4500. Ova made a motion, seconded by Schwartz to approve the tax abatement as presented. Roll call vote: Neys, Klose, Ova, Marks, Schwartz voted aye.

Dustin Bakken, Tax Director, presented his monthly report. Bakken was in Bismarck last month and taught an Ag class. The county sent out the tax statements last week. Dustin stated they did have some small issues with the computer conversion between the two software programs. Last Monday, Bakken officially put in his resignation letter. His last day will be Friday, December 19th, 2014. Dustin accepted a position with the state tax department as a property tax specialist.

Casey Bradley, Auditor/COO, requested appointment of an Interim Tax Director. The county interviewed applicants for the staff appraiser position. Jameson Veil verbally accepted the Staff Appraiser position and will start January 2015. Marks made a motion, seconded by Schwartz to appoint Tyler Perleberg as interim tax director. Roll call vote: Klose, Ova, Marks, Schwartz, Neys voted aye.

Bradley requested approval to transfer the Jail Administrator position under the Sheriff instead of the LEC Governing Board. This is due to the 2005 Attorney General's issuing an opinion, based on changes to NDCC 12-44.1-04; which states governing bodies no longer have the authority to appoint a Jail Administrator. It is the AG's opinion that NDCC 11-15-06(6) takes precedence, which requires a sheriff to take charge of and keep the county jail. Bradley reported the Jail Administrator position was transferred from the LEC Governing Board's authority to Casey Bradley, Auditor/COO, in late 2012. The intent of the move was to ensure the implementation of recommendations of the 2012 jail study and to curb the poor financial performance of the facility. The county has implemented a number of changes that have impacted the way in which the jail is operated. Some of the changes include deployment of a number of different

technologies such as Turnkey's products which have decreased our reliance on staff to handle cash and allowed for new tools for inmate communications. Operationally, the jail is looking at finishing with a positive fund balance for the first time since 2008. As of November, the jail is operating three percent below the staffing operations while providing increased training. The Corrections fund is projected to have a positive fund balance of \$110,153. The LEC Governing Board will move forward in an advisory capacity. Bradley is recommending the commission approve the transfer of supervision of the Jail Administrator to the Sheriff rather than back to the LEC Governing Board making it effective January 1, 2015. Schwartz made a motion, seconded by Ova to approve the request as presented. Motion carried.

Ova made a motion, seconded by Schwartz to approve the 2015 beer license for ShawnDell Gudmestad dba/Hitching Post Bar. Motion carried.

Schwartz made a motion, seconded by Ova to approve the beer license and Sunday beer permit for Speedway Concessions, Inc. Motion carried.

Casey Bradley, Auditor/COO, presented joint powers agreement with the South Central Dakota Regional Council. The agreement is the same as it was in previous years. The total amount is \$33,810 with the county's portion being approximately \$12,000. Ova made a motion, seconded by Marks to approve the agreement as presented. Motion carried.

Schwartz made a motion, seconded by Marks to approve the taxable meals and mid-month bills. Roll call vote: Ova, Marks, Schwartz, Neys, Klose, voted aye.

| | GENERAL REVENUE FUND | | | COUNTY ROADS FUND CONT'D | |
|-------|-----------------------------------|------------|-------|--------------------------------|-------------|
| 68448 | A & B BUSINESS INC | \$169.03 | 68531 | MARG'S HANDY WORK | \$70.00 |
| 68449 | ALBRIGHT,REBECCA | \$164.28 | 68534 | MDU | \$1,550.45 |
| 68450 | AMERICAN SOLUTIONS FOR BUSINESS | \$240.29 | 68536 | MEDINA CITY AUDITOR | \$18.85 |
| 68453 | BALCO UNIFORM CO INC | \$348.00 | 68538 | NAPA AUTO PARTS | \$640.52 |
| 68454 | BARNES COUNTY AUDITOR | \$5,000.00 | 68546 | NEWMAN SIGNS | \$1,987.53 |
| 68456 | BERGH, KARL AND JULIE | \$277.82 | 68549 | NORTHWEST TIRE INC | \$594.04 |
| 68458 | BLUMER, MARK T. | \$1,286.04 | 68550 | O'REILLY AUTOMOTIVE INC | \$99.16 |
| 68459 | BOB'S PLUMBING & HEATING INC | \$87.50 | 68551 | ODENBACH, JASON | \$525.00 |
| 68460 | BORTHWICK, CHARLES OR GLADYS | \$1,276.59 | 68553 | OTTER TAIL POWER CO | \$304.05 |
| 68461 | BRAUN,ROBERT | \$511.66 | 68558 | PRAXAIR DISTRIBUTION INC | \$90.44 |
| 68462 | BROWN & SAENGER | \$628.24 | 68560 | PRODUCTIVITY PLUS ACCOUNT | \$2,164.26 |
| 68464 | BUCHMANN, CHRISTY D'ANGELO | \$119.96 | 68561 | QUALITY SERVICE & REPAIR | \$472.24 |
| 68468 | CALKIN,KENNETH J | \$9.31 | 68567 | REUER,GERHARDT | \$621.00 |
| 68470 | CDW GOVERNMENT INC | \$302.62 | 68572 | SCHLECHT,SHARI | \$486.00 |
| 68473 | CHS CREDIT CARD DEPT | \$2,779.02 | 68580 | STREETER COOP OIL | \$680.00 |
| 68476 | COLE PAPERS INC | \$490.45 | 68582 | STUTSMAN RURAL WATER DISTRICT | \$56.82 |
| 68478 | CREATIVE ENERGY | \$261.36 | 68583 | TDS METROCOM | \$6.80 |
| 68479 | DACOTAH PAPER CO | \$678.42 | 68587 | TRAUTMAN,HAROLD | \$7,285.50 |
| 68486 | DUBORD,GWEN | \$112.00 | 68588 | TRUE NORTH STEEL | \$41,310.04 |
| 68487 | ELECTION SYSTEMS & SOFTWARE | \$3,385.93 | 68594 | VALLEY PETROLEUM EQUIPMENT INC | \$98.83 |
| 68491 | FARMERS UNION OIL CO-CENEX | \$180.96 | 68597 | WAGNER, DALE | \$3,739.50 |
| 68494 | GEORGE,EDITH EITEL | \$3.82 | 68599 | WEST END HIDE & FUR | \$168.22 |
| 68500 | HASTINGS, JAMES OR DIANE | \$234.96 | 68602 | WOLFF, CLAYTON | \$1,161.00 |
| 68501 | HIGH PLAINS WATER | \$5.00 | | SOCIAL SERVICES FUND TOTAL | \$505.83 |
| 68503 | HOLZKAMM,CYNTHIA | \$89.98 | | COUNTY PARK FUND | |
| 68504 | HOME OF ECONOMY | \$49.11 | 68493 | GAHNER SANITATION SERVICE | \$200.00 |
| 68507 | INFORMATION TECHNOLOGY DEPT | \$75.35 | 68540 | ND INSURANCE DEPARTMENT | \$0.98 |
| 68508 | INSURE FORWARD | \$131.09 | 68560 | PRODUCTIVITY PLUS ACCOUNT | \$159.40 |
| 68509 | INTERNATIONAL TRANSLATION SERVICE | \$359.76 | 68585 | TOTAL CLEAN | \$60.00 |
| 68512 | JACOBSON,TAMMY | \$25.00 | | COUNTY CORRECTIONAL CENTER | |
| 68513 | JAMESTOWN I-94 CLARK | \$391.96 | 68448 | A & B BUSINESS INC | \$217.06 |
| 68516 | JAMESTOWN SUN | \$2,748.21 | 68455 | BEHAVORIAL INTERVENTIONS | \$2,979.90 |
| 68521 | JOHNSON,GERALD | \$25.00 | 68462 | BROWN & SAENGER | \$132.95 |
| 68523 | JOY,MARK OR CHARLENE | \$50.29 | 68469 | CBM FOOD SERVICE | \$7,156.44 |
| | KALIS,LACEY | \$86.64 | 68472 | CENTURYLINK | \$164.00 |
| 68528 | KUNTZ,ANGELA | \$151.60 | 68475 | CLASSIC COUNTRY KSJB | \$150.00 |

| | LANDSCOOT, LLOYD OR ROBERTA | | _ | COLE PAPERS INC | \$454.64 |
|-------|------------------------------------|------------|-------|-----------------------------------|------------------|
| | MARSOLEK, RONALD OR GAIL | - | | DIAMOND DRUGS INC | \$51.34 |
| | MCLAMB, EMILY E | | | J & L SERVICE | \$35.46 |
| 68534 | | | | JAMESTOWN REGIONAL MEDICAL CENTER | \$575.06 |
| | MICHAEL, JAMES OR MARGERY | | | JEFFREY D DOYLE INC | \$158.00 |
| | NAPA AUTO PARTS | | | JETSTREAM CAR WASH | \$357.14 |
| | ND SECRETARY OF STATE | | | JOBS HQ | \$188.20 |
| | ND SHERIFFS & DEPUTIES ASSOCIATION | - | | MAC'S INC | \$30.44 |
| | NEYS,CRAIG | \$112.00 | | | \$2,207.33 |
| | NORTHERN PLAINS ELECTRIC | | | MEDICINE SHOPPE | \$403.50 |
| | O'REILLY AUTOMOTIVE INC | | | OTTER TAIL POWER CO | \$5,353.03 |
| | ORR'IGINALS | | | PHA RMCHEM INC | \$825.00 |
| | OTTER TAIL POWER CO | +-/ | | PLUMBMASTER | \$172.89 |
| | OVA, ERIC OR CHRISTINA | - | | QUICK LANE | \$84.13 |
| | QUILL CORPORATION | - | | RECORD KEEPERS | \$32.00 |
| | RATH, JONATHAN OR JANINE | | _ | REDWOOD TOXICOLOGY LABORATORY INC | \$9.00 |
| | RECORD KEEPERS | | | SCHUMA CHER CONSTRUCTION INC | \$1,276.00 |
| | SANDNESS LAW OFFICE | | | SMITTY'S CARPET SHOP INC | \$44.98 |
| | SANFORD | | | SMOKIES FIRE SALES & SERVICE INC | \$213.05 |
| | SCHAFFER, DIANNE | | | WILDSIDE CREATIONS INC | \$588.00 |
| | SCHAUER, VERNON OR MARSHA | \$989.76 | | WEED CONTROL FUND | #0.000.00 |
| | SCHWARTZ,DAVID | - | | ELSTON,WES | \$3,000.00 |
| | SEARS COMMERCIAL ONE | | | GEORGE, KAREN | \$600.00 |
| | SMOKIE'S FIRE SALES & SERVICE INC | - | | INSURE FORWARD | \$59.54 |
| | STECKLER, DANIEL A | | | MAC'S INC | \$84.91 |
| | TRANE U.S. INC | | | ND WEED CONTROL ASSOCIATION | \$635.00 |
| | TWO RIVERS PRINTING | | | TRAUTMAN,HAROLD | \$728.00 |
| | US POSTMASTER | | | VERIZON WIRELESS | \$113.65 |
| | WENZEL, SHEYENNE | \$34.00 | _ | VETERANS SERVICE FUND | |
| 68601 | WINSON,KATHERINE | \$955.45 | 68584 | TOBIN,WARREN J | \$112.00 |
| | E 911 PHONE SYSTEM FUND | | | COUNTY AGENT FUND | |
| | BERGQUIST, JERRY | | | BROWN & SAENGER | \$35.99 |
| | CDW GOVERNMENT INC | | | CENTRAL BUSINESS SYSTEMS INC | \$718.76 |
| | CENTURYLINK | | | HUGO'S 9 | \$34.61 |
| | COMFORT INN BISMARCK | | | JAMESTOWN SUN | \$478.50 |
| | DAKOTA CENTRAL TELECOMMUNICATIONS | | | ND NEWSPAPER ASSOCIATION | \$252.30 |
| 68481 | DAKOTA CENTRAL TELECOMMUNICATIONS | \$222.41 | | | \$777.56 |
| 68488 | ELECTRO WATCHMAN INC | \$623.43 | 68556 | PINGREE CAFE | \$140.40 |
| 68595 | VAN DE VELDE, SARAH | \$157.50 | | COMMISSARY FUND | |
| | COUNTY ROADS FUND | | | FASTENAL CO | \$14.04 |
| 68451 | AMERIPRIDE SERVICES | \$337.79 | 68589 | TURNKEY CORRECTIONS | \$179.35 |
| 68452 | ANDERSON, CHARLES | \$407.68 | | DRUG PROGRAM FUND TOTAL | \$86.37 |
| | BOB'S PLUMBING & HEATING INC | \$263.74 | | COURTHOUSE BUILDING FUND | |
| 68463 | BROWN, CURTIS | \$4,104.00 | 68559 | PROBUILD | \$16.59 |
| 68465 | BUFFALO CITY DIESEL | \$155.00 | 68573 | SCHUBERT'S CARPET ONE | \$39.10 |
| 68466 | BUSKNESS,JOHN O | \$535.92 | | Capital Project Fund | |
| 68467 | BUTLER MACHINERY CO | \$1,138.72 | 68498 | GUTHMILLER EARTHMOVING INC | \$547,409.06 |
| 68474 | CLARK, DENNIS B | \$1,676.25 | 68510 | INTERSTATE ENGINEERING | \$106,306.80 |
| 68478 | CREATIVE ENERGY | \$117.52 | 68592 | UPPER PLAINS CONTRACTING, INC | \$243,733.92 |
| 68482 | DAKOTA FLUID POWER INC | \$2,626.99 | | DATA PROCESSING FUND | |
| 68483 | DAKOTA VALLEY ELECTRIC | \$8.00 | 68470 | CDW GOVERNMENT INC | \$1,698.65 |
| 68490 | EXNER,TIM | \$2,970.75 | 68485 | DIGITAL RIVER GmbH | \$2,500.00 |
| 68491 | FARMERS UNION OIL CO-CENEX | \$5,048.00 | 68507 | INFORMATION TECHNOLOGY DEPT | \$654.45 |
| 68492 | FASTENAL CO | \$127.61 | 68591 | TYLER TECHNOLOGIES INC | \$5,334.68 |
| 68496 | GESKE ESTATE, LEONARD | \$7,499.25 | | COUNTY EXTENSION | |
| 68497 | GRUENSTEIN,LARRY | \$176.40 | 68505 | HUGO'S 9 | \$47.71 |
| 68499 | HANSON TIRE SERVICE | \$1,139.00 | | FEMA | |
| 68501 | HIGH PLAINS WATER | \$30.00 | | CHICAGO TOWNSHIP | \$14,271.40 |
| 68502 | HOFMANN,ALBERT | \$1,622.25 | | GRAY TOWNSHIP | \$25,967.74 |
| 68504 | HOME OF ECONOMY | \$394.56 | 68517 | JAMESTOWN SUN_4235 | \$149.04 |
| 68506 | INFINITY BUILDING SERVICES | \$520.92 | | JIM RIVER VALLEY TOWNSHIP | \$11159.36 |
| 68510 | INTERSTATE ENGINEERING | \$2,661.21 | 68525 | KLUBBEN EXCAVATING INC | \$1,100.00 |
| 68514 | JAMESTOWN PLUMBING & HEATING | \$393.70 | | LOWERY TOWNSHIP | \$38,125.73 |
| 68517 | JAMESTOWN SUN_4235 | \$93.84 | 68539 | ND DEPT OF EMERGENCY SERVICES | \$24,791.67 |
| 68522 | JOHNSON, JAMES | \$6,933.60 | | PARIS TOWNSHIP | \$12,641.98 |
| 68526 | KOBLE,RON | \$241.92 | | STIRTON TOWNSHIP | \$13,583.62 |
| 68527 | KRAPP,OREN | \$702.00 | 68581 | STUTSMAN COUNTY ROAD DEPARTMENT | \$7,194.92 |
| 68530 | MAC'S INC | \$264.18 | | | |
| | | | | | |

Bradley informed the commissioners Canadian Pacific (CP) is in preparation for implementation of Positive Train Control (PTC), within the right of way along the CP Carrington Subdivisions. They will be installing eight antenna poles in Stutsman County and they are welcoming our input.

Commissioner Klose informed the board he will not be able to attend the January 6th, 2015 Commission meeting. Commissioner Ova and Auditor/COO Bradley will be absent as well. It is the consensus of the board to cancel the January 6, 2015 commission meeting and change the time of the January 20, 2015 meeting from 8:00 am to 4:00 pm. It is the consensus of the commission to have a check run on December 31st, 2014 as well as cutting any checks that will be late.

| ATTEST: | |
|---------------|---------------|
| | |
| | |
| Casey Bradley | Mark T. Klose |

Commission Chairman

Auditor/COO

At 9:05 a.m., a motion to adjourn was made by Schwartz, seconded by Neys. Motion Carried.