

AMENDED

AGENDA

MARCH 26, 2025

MEETING

STUTSMAN COUNTY WATER RESOURCE BOARD

10:00 a.m.

County Commissioner's Room, 511 2nd Ave. SE

1. Attendance
2. Approval of Minutes
 - A. Update on Crystal Springs Lake Feasibility Study.
 - B. Regular monthly business properly before the board.
3. Approval of bills
4. Other business
5. Adjournment