

**AGENDA**

**March 27, 2024**

**MEETING**

**STUTSMAN COUNTY WATER RESOURCE BOARD**

**10:00 a.m.**

**County Commissioner's Room, 511 2<sup>nd</sup> Ave. SE**

1. Attendance
2. Approval of Minutes
  - A. Regular monthly business properly before the Board
3. Approval of bills
4. Other business
5. Adjournment