

AMENDED
NOTICE

This is being amended to change a word in item #2 and to add item #1.

The regular meeting of the **Stutsman County Water Resource Board** will be on Wednesday, **OCTOBER 26, 2022, AT 10:00 A.M.** in the **COUNTY COMMISSIONER'S ROOM, 511 Second Avenue Southeast, Jamestown, North Dakota.**

The meeting will also be available as a teleconference.

Phone number: 1-701-805-0017

Access Code: 770853

**** This is not a toll-free number and extra rates from your carrier may apply. ****

Online: <https://meet.vastconference.com/77085334>

Matters to be considered are the following:

1. Update on Spiritwood Lake feasibility project.
2. City of Spiritwood Lake Draw Down Project - Request by Department of Water Resources to Amend Approval Condition No. 1 for letter dated 1-5-2021.
3. Presentation by Ben Varson of the Upper Sheyenne Board on new LIDAR maps.
3. Regular monthly business properly before the Board

Notice to landowners and operators: Prior written approval of any project involving any drainage or obstruction of water must be secured from the Water Resource Board. This approval is in addition to any approval required by USDA, FSA (formerly ASCS), NRCS (formerly SCS), or any other state or federal agency.